

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-160760-2

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit: 5445 N. SHERRIDAN # 1910
P.I.N. 14-08-203-015-1204

SEE LEGAL ON OTHER SIDE

DEPT-01 RECORDING

131.00

19666 TRAN 8903 08/17/72 09359400

92608324

#5038 1 B * - 22 - 2032-324
COOK COUNTY RECORDER

L 9467

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto

FIRST NATIONAL BANK OF WAUKEGAN, AS TRUSTEE UNDER TRUST AGREEMENT DATED

JANUARY 20, 1978 AND KNOWN AS TRUST # 2740

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it

may have acquired in the above described premises, through or by a certain mortgage deed bearing date the

28th day of MARCH, A.D. 1978 and recorded or registered in the office of the

Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume

 of Records, on page , as Document No. 24 453 979, and a certain Assignment of

Rents bearing date the day of , A.D. 19 , and recorded or registered in

the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in

Volume of Records, on page , as Document No. , and two Assignments

of Mortgage recorded Cook Cty as Doc. #91572830 & Doc# 92222442.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate

seal to be affixed, and there presents to be signed by its ~~Assistant~~ Vice President,
and attested to by its Assistant Secretary,
this 19th day of May, 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *[Signature]*
Attest: *[Signature]*

Asst

~~Assistant~~ Vice President

Larry L. Lippe

Assistant Secretary

JAMES E. Hunt

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

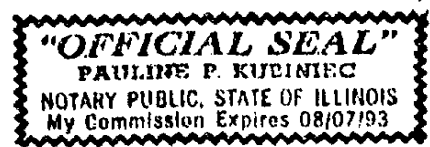
Given under my hand and notarial seal, this 19th day of May, A.D. 1992

This instrument was prepared by
Yurgil

Pauline P. Kudiniec

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten mark]

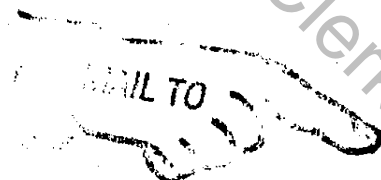
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UNIT NO. 1966 IN SAID EDGEMONT PLAZA AS INDICATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THRU A POINT IN SAID EAST LINE THAT IS 1.09 FEET SOUTH OF THE SAID NORTH LINE OF SAID FRACTIONAL HALF OF THE NORTH EAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1904, IN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 4, 1906, AS DOCUMENT NUMBER 422446 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL

BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1904 AND KNOWN AS TRUST NUMBER 27601, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24267383, TOGETHER WITH AN UNDIVIDED .20446 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS

925083324

Property of Cook County Clerk's Office



Box 145

EX-204
Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-160760-2
Name HANS SCHILDE
Address P.O. Box 414966
Kansas City, MO. 64141

P. KUBINIEC
3-16-92