

RELEASE OF MORTGAGE BY CORPORATION

Know All Men By These Presents:

That the CHARTER BANK, A Federal Savings Bank,

a corporation organized and existing under and by virtue of the laws of the United States, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit claim unto Joseph L. Felix and Kathleen A. Felix, his wife

of the county of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of November A.D. 1985, and recorded in the recorder's office of Cook county, in the State of Illinois, in Book of Records, on page of document No. 85 301 132 to the premises therein described, situated in the county of Cook and State of Illinois, assigned to Charter Bank on 7/17/91 from Great American Savings & Loan Association.

IN TESTIMONY WHEREOF, the said association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice president, and attested by its Assistant secretary, this 5th day of August, A.D., 1992

By: Ronald W. Seymour Vice President
Attest: Truman D. Cushman Assistant Secretary

STATE OF ILLINOIS,)

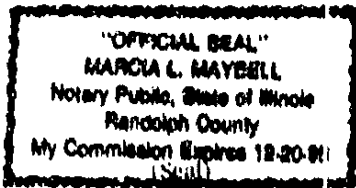
Randolph County)

I, Marcia L. Maybell,

DEPT. OF RECORDING 923.00
TRAN 8903 08/17/92 10:00:00
COOK COUNTY RECORDER

In and for said county in the state aforesaid, DO HEREBY CERTIFY that Ronald W. Seymour, Vice president of the CHARTER BANK, A Federal Savings Bank and Truman D. Cushman, Assistant secretary of said association whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice president and Assistant secretary, they signed and delivered the said instrument of writing as Vice president and Assistant secretary of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the board of directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth

Given under my hand and notarial seal, this 5th day of August, A.D., 1992



Marcia L. Maybell Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED. This release was prepared by CHARTER BANK, A Federal Savings Bank, Springfield, Illinois 62760

UNOFFICIAL COPY

Release of Mortgage
by Corporation

FROM



TO

Use of

STATE OF ILLINOIS,

) ss.

County)

I, recorder within and for the county and state
aforesaid, do hereby certify that the within and
foregoing instrument of writing was filed to

record on the day of

19 at o'clock m. and by

recorded

in Volume of Deeds, on page

In Testimony Whereof, I have hereunto set my
hand, the day and date aforesaid.

Clerk and Recorder

Deputy Clerk

By

LOT 8 AND THE SOUTH 12 1/2 FEET OF LOT 7 (EXCEPT THAT PART IF ANY
FALLING IN THE NORTH 12 1/2 FEET OF SAID LOT 7) IN SOUTH RINGELAND IN
THE SOUTH EAST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE 1910 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 25, 1889 AS DOCUMENT 1188705, IN COOK COUNTY, ILLINOIS.

16-18-419-925-9999

92608328

Box 14

My Commission Expires 12-31-99
Randolph County
North Carolina
MARCIA J. MARELL
"OFFICIAL SEAL"

Property of Cook County Clerk's Office