

UNOFFICIAL COPY

WARRANT DEED
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

92608362

THE GRANTOR, MARIE E. MUNCH, a widow

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten and No/100ths

(\$10.00) DOLLARS, and
other good and valuable consideration in hand paid,
CONVEY and WARRANT S to JAN BLONSKI

DEPT-01 RECORDING 423.50
T34466 TRAM 8903 08/17/92 10:11:00
35098 + B * 92-408362
COOK COUNTY RECORDER

4129 North Meade, Chicago, Illinois 60634

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit: See Rider Attached

11282

Property of Cook County Clerk's Office

AFFIX "RIDERS" OR REVENUE STAMPS HERE

subject to: covenants, conditions, and restrictions of record
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois.

Permanent Real Estate Index Number(s): 13-19-405-043 92608362

Address(es) of Real Estate: 3510 North Natchez, Chicago, Illinois 60634

DATED this 12th day of August 19 92

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
(SEAL) Marie E. Munch (SEAL) MARIE E. MUNCH
(SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Marie E. Munch, a widow

OFFICIAL SEAL
JOHN J. ZIMMERMANN
Notary Public, State of Illinois
My Commission Expires 10/18/95

personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that she signed, sealed and delivered the said instrument as her
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 12th day of August 19 92

Commission expires Oct 18, 19 95
JOHN J. ZIMMERMANN NOTARY PUBLIC

This instrument was prepared by John J. Zimmermann Attorney at Law, 1190 South
Elmhurst Road, Mount Prospect, IL 60056 (NAME AND ADDRESS)

MAIL TO: John Deak, III
(Name)
6811 W. Higgins
(Address)
Chicago, IL 60656
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
JAN Blonski
3510 N Natchez
(Address)
Chicago, IL 60634
(City, State and Zip)

CITY OF CHICAGO
RECORDING DEPARTMENT
110 N. WASHINGTON ST.
CHICAGO, ILLINOIS 60602

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Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE,
LEGAL FORMS

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RIDER - LEGAL DESCRIPTION

THE NORTH HALF (N 1/2) OF LOT FIVE (5) (EXCEPT THE NORTH THIRTY (30) FEET OF THE SOUTH THIRTY-TWO (32) FEET THEREOF) IN BLOCK TWO (2) IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER (SE 1/4) WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH NINETY (90) ACRES OF SAID QUARTER SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE EAST TWO (2) RODS OF SAID PREMISES FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 1/2 OF LOT 5 (EXCEPT THE SOUTH 32 FEET THEREOF) IN BLOCK 2 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 29 FEET OF LOT 5 (EXCEPT THE SOUTH 93 FEET THEREOF) IN BLOCK 2 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

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