

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY  
SUITE 203 & 204  
SCHAMBURG, IL 60173

1992 AUG 7 PM 3:45

92609432

LOAN # 00076301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 7, 1992 , executed by  
RONALD R. HULLETT AND ANN M. HULLETT, HUSBAND AND WIFE

TO GLOBE MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 2300 GLENWOOD AVENUE, JOLIET, ILLINOIS 60435  
and recorded in Book/Volume No. , page (s) , as Document  
No. COOK 92609431 County Records, State of Illinois described hereinafter as follows:  
PROPERTY ADDRESS: 9137 SOUTH ORCHARD LANE, BRIDGEVIEW ILLINOIS 60455

LOT 33A IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND  
PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 24-04-319-008 VOL. 239

9137 S Orchard, Bridgeview, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GLOBE MORTGAGE CORPORATION

By: *Bradley J. McGrorey*

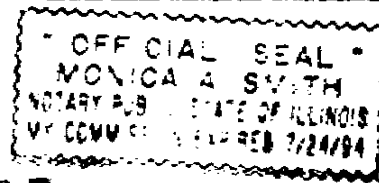
By: BRADLEY J. MCGROREY

His: EXECUTIVE VICE PRESIDENT

Witness:

On AUGUST 7, 1992 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared BRADLEY J. MCGROREY  
to me personally known, who, being duly sworn by me, did  
say that he/she is the EXECUTIVE VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he acknowledges said instrument to be the free act and  
deed of said corporation.

Public *Monica A. Smith*  
My Commission Expires *7-24-99* (County, IL)



92609432

BOOK 239