

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

DUPLICATE

CAUTION: Current laws require filing a notice under this form together with the publication of the notice of this form. Failure to comply with these requirements may result in the loss of the benefits of this form.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92609574

DEPT. OF RECORDING 129.50
TEL: 312-385-4433 FAX: 312-385-1414
#021: 312-385-9222 609574
COOK COUNTY RECORDER

Allow Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 S. Lincoln, Hinsdale, IL 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto The Hoffman Group, Inc.

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain mortgage bearing date the 30 day of April 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 87235334 to the premises 87335224 therein described as follows, situated in the County of Cook State of Illinois, to wit See Exhibit A attached hereto.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises:

Witness our hands and seal this 13 day of August 1992

Harris Bank Hinsdale, National Association

By: *Charles J. Smith* SEAL
Assistant Vice President

Attest: *Barbara Allen* SEAL
Loan Officer

This instrument was prepared by C. Ziemian, 50 S. Lincoln, Hinsdale, IL 60521

NAME AND ADDRESS

2950

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

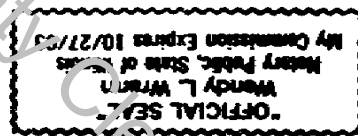
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

520 N. FIFTEETH & BURNLEY
222 N. LA SALLE STREET - 1910
CHgo, IL 60601



Commission Expires 10/27/93
NOTARY PUBLIC
19 92

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carole Zientan personally known to me to be the Asst. Vice President of Harris Bank Hinsdale, National Association, a United States corporation, and Barbara Ahern, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer, they signed and delivered the said instrument and ~~and consented to the same~~ pursuant to the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

7-5580-326

STATE OF Illinois
COUNTY OF DuPage
SS.

UNOFFICIAL COPY

EXHIBIT A

THAT PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 8; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 8, A DISTANCE OF 475.65 FEET TO A POINT WHICH IS 500.0 FEET SOUTH OF THE CENTER LINE OF DUNDEE ROAD (AS MEASURED ALONG SAID EAST LINE THEREOF); THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 400.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 8, A DISTANCE OF 509.92 FEET MEASURED (509.88 FEET DEED) TO THE CENTER LINE OF DUNDEE ROAD; THENCE SOUTH 80 DEGREES, 03 MINUTES, 45 SECONDS WEST ALONG THE CENTER LINE OF DUNDEE ROAD, A DISTANCE OF 455.68 FEET TO THE EAST LINE OF DEER GROVE SUBDIVISION; THENCE SOUTH 00 DEGREES, 01 MINUTES, 36 SECONDS EAST ALONG SAID EAST LINE OF DEER GROVE SUBDIVISION, A DISTANCE OF 920.25 FEET TO THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 8; THENCE SOUTH 00 DEGREES, 00 MINUTES, 21 SECONDS WEST ALONG THE EAST LINE OF SAID DEER GROVE SUBDIVISION, A DISTANCE OF 762.43 FEET TO THE INTERSECTION WITH A LINE WHICH IS 12.0 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF NORTHWEST HIGHWAY; THENCE SOUTH 59 DEGREES, 31 MINUTES, 44 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 135.00 FEET TO A POINT OF CUSP OF A CURVE, SAID CURVE HAVING A RADIUS OF 50.0 FEET WITH A CENTRAL ANGLE OF 90 DEGREES, 00 MINUTES, 00 SECONDS AND BEING CONCAVE TO THE NORTHEAST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 78.54 FEET TO A POINT OF REVERSE CURVE, SAID REVERSE CURVE HAVING A RADIUS OF 50.0 FEET WITH A CENTRAL ANGLE OF 30 DEGREES, 37 MINUTES, 55 SECONDS AND BEING CONCAVE TO THE NORTHWEST; THENCE NORTHERLY ALONG THE ARC OF SAID REVERSE CURVE, A DISTANCE OF 311.83 FEET TO A TANGENT LINE; THENCE NORTH 00 DEGREES, 00 MINUTES, 21 SECONDS EAST, A DISTANCE OF 15.03 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 59 SECONDS EAST, A DISTANCE OF 605.00 FEET; THENCE SOUTH 67 DEGREES, 14 MINUTES, 56 SECONDS EAST, A DISTANCE OF 249.45 FEET; THENCE SOUTH 85 DEGREES, 57 MINUTES, 01 SECONDS EAST, A DISTANCE OF 133.00 FEET TO THE WEST LINE OF PORTAGE AVENUE; THENCE NORTH 00 DEGREES, 02 MINUTES, 59 SECONDS EAST ALONG SAID WEST LINE OF PORTAGE AVENUE A DISTANCE OF 540.00 FEET TO THE NORTH LINE OF AFORESAID SOUTHWEST QUARTER OF SECTION 9; THENCE NORTH 89 DEGREES, 56 MINUTES, 03 SECONDS WEST ALONG SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 9, A DISTANCE OF 500.06 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART OF DUNDEE ROAD USED FOR HIGHWAY PURPOSES) ALL IN COOK COUNTY, ILLINOIS.

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