UNOFFICIAL COPY

BY: PREPARED WHEN RECORDED MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 E. OLIVE AVENUE, STE 300 BURBANK, CA 91502 PREPARED BY: Maria V. Moody

LOAN NO. 9663568 INVESTOR:

92609741

DEFFICE RECORDERS

143333 TRAN 2067 08/17/92 14:56:00

1369 t ×-92-609741

RECON NO: MMB-0116411 (BUNTY RECORDER

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage BXECUTED by Mortgager DAVID J. PATTO, AND ANNE MARIE PATTON, BUSBAND AND WITE to Mortgages Borison Federal Savings Bank,

Recorded on Mar 01 1986 as Inst.# 86085092 Book Page Rerecorded: Sand fully discharged.

PIN#: PIN# 03-16-305-013

PROPERTY ADDRESS: 2038 MULBERRY, ARLINGTON REIGHTS, IL 60004

LEGAL DESCRIPTION: LOT 29 IN FARRIS PROSPECT PARK, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. LLLINOIS.

CAROL STITT

ASST, VICE PRESIDENT

HOUSEHOLD BANK, PSB, A FEDERAL SAVINGS FAXI

Corporate Acknowledgement

STATE OF Illinois COUNTY OF DU PAGE

on 13/17 before me, the undersigned Notary Public, personally appeared the above named. (ATA) Stiff, as ASS VICE | CES |, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument.

WITNESS my hand and official seal.

NOTARY SIGNATURE

COMMISSION EXPIRES:

" OFFICIAL ALICE MILLER ! MY COMMISSION EXPIRES 10/22/94 \$

UNOFFICIAL COPY

11796356

Property of Cook County Clerk's Office

4.kreosz: