

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form
makes any warranty with respect thereto, including any warranty of merchantability, or fitness for a particular purpose.

NT 42227

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDINGS \$25.00
T#7777 TRAN 2536 08/17/92 15:28:00
#4242 # *92-609974
COOK COUNTY RECORDER

92609974

Area Space For Recorder of Deeds Only

KNOW ALL MEN BY THESE PRESENTS, That

MOUNT GREENWOOD BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARRY S. HANSON AND CAROL A. HANSON
15343 DEARBORN, SOUTH HOLLAND, ILLINOIS 60473
NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

WE may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of

OCTOBER, 19 90, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book --- of records, on page ---, as document No. 90546837 to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit

PARCEL 1:

THAT PART OF LOT 2 IN SCHAAP'S HEIRS DIVISION OF PART OF LOTS 3, 4 AND 5 IN
SCHAAP'S SUBDIVISION OF PART OF SECTIONS 9, 10 AND 15, TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 1 IN SCHOOL TRUSTEES'
SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF
MICHIGAN AVENUE 174 FEET NORTH OF THE SOUTH LINE OF SAID LOT; THENCE EAST
PARALLEL WITH SAID SOUTH LINE 100 FEET; THENCE NORTH 125 FEET TO THE SOUTH LINE
OF 150TH PLACE; THENCE WEST ALONG THE SOUTH LINE OF 150TH PLACE, 100 FEET OF
THE EAST LINE OF MICHIGAN AVENUE; THENCE SOUTH ALONG SAID EAST LINE 125 FEET
TO THE POINT OF BEGINNING, REFERENCE BEING MADE TO THE PLAT OF DEDICATION OF
PORTION OF LOT 2 FOR STREET AND ALLEY BORDERING SAID PARCEL, RECORDED JUNE 18, 1939
AS DOCUMENT NUMBER 12332951, IN COOK COUNTY, ILLINOIS.

SEE ATTACHED SHEET FOR CONTINUATION OF LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

92609974

Permanent Real Estate Index Number(s): 29-09-419-025

Address(es) of premises: 15343 DEARBORN, SOUTH HOLLAND, ILLINOIS 60473

Witness THE hand S and seal S this 28TH day of JULY, 19 92

MOUNT GREENWOOD BANK BY:

Joseph N. Hoover
JOSEPH N. HOOVER, ASST VICE PRESIDENT

James Edwin
JAMES EDWIN, ACTING SECRETARY

This instrument was prepared by EILEEN SOB CZAK, MOUNT GREENWOOD BANK-3052 W. 111TH ST., CHGO, IL. 60655
NAME AND ADDRESS

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HOUNT GREENWOOD BANK

3052 W. 111TH ST., CHGO, IL. 60655

TO

LARRY S. HANSON

CAROL S. HANSON

ADDRESS OF PROPERTY:

12345 DEARBORN

SOUTH BOLLAND, ILLINOIS 60473

MAIL TO: Tom Evener

906 Maple

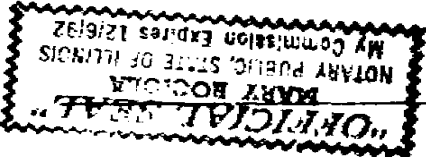
Homewood, IL 60430

PO BOX 387

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and NOTARIAL seal this 28TH day of JULY 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
and severally acknowledged that as such ASST VICE, President and ACTING Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ACTING Secretary of said corporation, and personally known to me to be the
a BANKING corporation, and JAMES ERWIN, personally
ASST VICE President of HOUNT GREENWOOD BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH N. HOOVER

4-6580-0006

STATE OF ILLINOIS COUNTY OF COOK

THE UNDERSIGNED

a notary public

UNOFFICIAL COPY

CONTINUATION OF LEGAL DESCRIPTION FOR
BARRY S. HANSON AND CAROL A. HANSON

PARCEL 2:

THE SOUTH 1/2 OF THE VACATED 153RD PLACE, FORMERLY KNOWN AS 150TH PLACE, NORTH AND ADJOINING PARCEL 1.

PARCEL 3:

THE NORTH 1/2 OF VACATED ALLEY SOUTH AND ADJACENT TO PARCEL 1 AND THE WEST 1/2 OF VACATED ALLEY EAST AND ADJACENT TO PARCEL 1.

SUBJECT TO: COVENANTS, RESTRICTIONS AND EASEMENTS OF RECORD

97609974

Property of Cook County Clerk's Office