

**RELEASE OF MORTGAGE**

92609386

Loan No 6-35789-22

THE ABOVE SPACE FOR RECORD NUMBER ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings of Chicago**, formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **MICHAEL J. WALLACE AND VICTORIA L. WALLACE, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86004911 to the premises therein described to-wit:

Lot 406 in Terramere of Arlington Heights Unit 7, being a subdivision in the North 1/2 of fractional section 6, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 4108 N. Kennicott Avenue, Arlington Heights, Illinois 60004.

Permanent Index No. 03-06-104-012-0000

DEPT. OF RECORDING \$73.00  
156576 TRAN 8912 08/17/92 14:18:09  
15274 + B # 92-6019386  
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of JULY 19 92

**Cragin Federal Bank for Savings of Chicago**

Attest: *Richard J. Jahns*  
Assistant Secretary

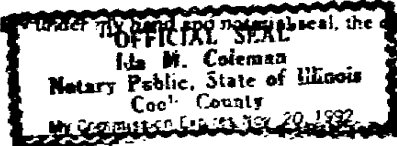
By: *John J. Jaworski*  
Assistant Vice President

STATE OF ILLINOIS } ss  
COUNTY OF COOK }

92609386

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, the day and year first above written



*Ida M. Coleman*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**Richard J. Jahns**

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



**LENDERS  
TITLE GUARANTY**  
4801 Emerson St. Suite 107  
Palatine, IL 60067  
(708) 303-8200

*23*