GEORGE E. COLE **LEGAL FORMS** (Illingis)

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maken any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against M.C. Asphait, Taco Bell Oak Forest, Taco Bell c/o KFC Managament Co.

Above Space For Recorder's Use Only.

for Two Thousand Two Hundred Two and 87/100th (\$2,202.87)

Dollars, on the following described property, to-wit:

Lot 1 of Duvals Rob Roy Commercial Subdivision in the West 1/2 of the Southwest 1/4 of Section 17. Township 36 North, Range 13 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.

which claim for lien was filed in the office of the recorder of deed. of the registrar of titles of Illinois, as mechanics' lien document No. 91529809

Permanent Real Estate Index Number(s):

28-17-315-001

Address(es) of property: 6154 W. 159th Street, Oak Forest,

IN WITNESS WHEREOF, the undersigned has signed this instrument this _41a _ day of August 19 42.

GALLAGHER ASPHALT CORPORATION

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR IN WHOSE OFFICE THE CLAIM FOR

This instrument was prepared by John A. Hiskes, 16231 Wausau Avenue, South Holland, IL 60473

UNOFFICIAL COPY

	STATE OF ILLINOIS	}ss.	Take in the second of the state of the second of the secon
	COUNTY OF	<u> </u>	
	Ι,		, a notary public in and for the county in the state
	aforesaid, do hereby certify that, personall known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before methis day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntar act, for the uses and purposes therein set forth.		
	Given under my hand	and official seal this	day of, 19
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	STATE OF ILLINO'S	· Y	
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	COUNTY OF		
	I. John	H. 1/15/6-1	, a notary public in and for the country in the state
	aforesaid, do hereby certify t	hat John ਹੈ. Gal	Lagher president
	of Gallagher Asphalt		corporation, and
	Donald R. Gallagher		cretary of said Corporation, personally known to me to be
			for sgeing instrument as such
* .			ry, respectively, appeared before me this day in person and
			d instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes ner in set forth; and the			
			hat he, as or stodian of the corporate seal of said
	Corporation, did affix the corporate seal of said Corporation to said instrument as said		
	secretary, as <u>his</u> own from	ee and voluntary act ar	d as the free and voluntary set of said Corporation, for the
*	uses and purposes therein set	forth.	O
	GIVEN under my han	nd and official seal thi	day of Circuit 1992
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		·	// NOTARY PUBLIC
Mail	t		"OFFICIAL SEAL"
1.1 (γ . A.		John A. Hiskes Notary Public, State of Illinois
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