

UNOFFICIAL COPY

FMC Loan # 6393055, kowalewski, 6-1-92 ma

92610890

Document No. \_\_\_\_\_ filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. RELEASE DEED \_\_\_\_\_ Recorder of Deeds

**Know All Men by These Presents, That,**

**FOSTER MORTGAGE CORPORATION**

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

**THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, A ILLINOIS, CORPORATION, AS TRUSTEE**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of DECEMBER 1, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 3572363 in Book page Certificate No. 1231701, to the premises therein described, as follows, to-wit: + 3918946

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$27.00  
T#1111 TRAN 4477 08/18/92 11:27:00  
#9038 # A \*-92--610890  
COOK COUNTY RECORDER

92610890

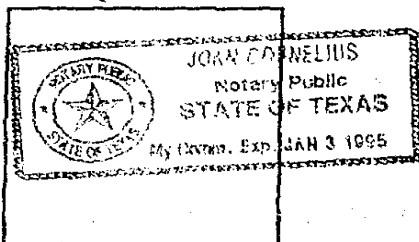
WITNESS my hand and seal this date of JULY 23, 1992.

*Althia M. Austin*  
ALTHIA M. AUSTIN  
ASSISTANT SECRETARY

FOSTER MORTGAGE CORPORATION  
*Dona Riel*  
DONA RIEL (SEAL)  
VICE PRESIDENT

STATE OF TEXAS, )  
Tarrant County. ) ss.

Place Notary Seal In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DONA RIEL, VICE PRESIDENT and ALTHIA M. AUSTIN, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of July, A.D. 1992.  
*Joan Cornelius*  
Notary Public

This instrument was prepared by Michelle Austin.

Box 156

C 252106  
6229d  
COOK COUNTY CLERK'S OFFICE  
377 E. Buffalo Rd. Suite 100  
Lombard, Illinois 60148  
(708) 512-0044 1-800-222-1255

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Property of Cook County Clerk's Office

06801926

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CIC#8118051  
FMC#6393055

Property of Cook County

EXHIBIT "A"

318

UNIT 318 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27TH DAY OF AUGUST, 1975 AS DOCUMENT NUMBER 2826142 TOGETHER WITH AN UNDIVIDED 1.790223 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMERCING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, SAID POINT BEING 354.02 FEET SOUTH OF (AS MEASURED ALONG SAID WEST LINE WHICH BEARS SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST), THE NORTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS EAST, 80.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 69 DEGREES 56 MINUTES 19 SECONDS EAST, 64.33 FEET; THENCE SOUTH 20 DEGREES 03 MINUTES 41 SECONDS EAST 131.25 FEET; THENCE SOUTH 59 DEGREES 57 MINUTES 34 SECONDS EAST 131.25 FEET; THENCE SOUTH 30 DEGREES 02 MINUTES 26 SECONDS WEST 64.33 FEET; THENCE NORTH 59 DEGREES 57 MINUTES 34 SECONDS WEST, 122.83 FEET; THENCE SOUTH 49 DEGREES 42 MINUTES 05 SECONDS WEST, 122.83 FEET; THENCE NORTH 40 DEGREES 17 MINUTES 55 SECONDS WEST 64.33 FEET; THENCE NORTH 49 DEGREES 42 MINUTES 05 SECONDS EAST, 124.83 FEET; THENCE NORTH 20 DEGREES 03 MINUTES 41 SECONDS WEST 117.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

94610890

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(Kowalski)  
Bank of First of  
all  
12-64628-02  
AK

Property of Cook County Clerk's Office

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