

# UNOFFICIAL COPY

Form MP-10  
Revised 7/91

1671682

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19 91 SERIES A & B ASSIGNMENT OF MORTGAGE

92610965

KNOW THAT THE HUNTINGTON MORTGAGE COMPANY, a N OHIO CORPORATION (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 31, 1992, made by CHRISTINE L. KRAMP, A SPINSTER to Assignor in the principal sum of FORTY-SIX THOUSAND FOUR HUNDRED AND 00/100\*\*\*\*\* Dollars (\$ 45,400.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92610965, on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

92610965

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 31ST day of JULY, 19 92.

Assignor: THE HUNTINGTON MORTGAGE COMPANY

By: Linda C. Clowe

Title: LINDA C. CLOWE, VICE PRESIDENT

ATTEST:

(SEAL)

By: Mary L. Towers

Title: MARY L. TOWERS, ASST. VICE PRESIDENT  
STATE OF ~~ILLINOIS~~ OHIO )

COUNTY OF FRANKLIN )

I, CYNTHIA LYNN COBURN, a Notary Public in and for the County and State aforesaid, do hereby certify that LINDA C. CLOWE and MARY L. TOWERS, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASST. VICE PRESIDENT of THE HUNTINGTON MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said THE HUNTINGTON MORTGAGE COMPANY for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 31ST day of JULY, 19 92.

Cynthia Lynn Coburn  
Notary Public

CYNTHIA LYNN COBURN  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES MAY 16, 1997

(SEAL)

My Commission Expires MAY 16, 1997

This instrument was prepared by: CINDY HARPER

MAIL TO: THE HUNTINGTON MORTGAGE COMPANY  
6820 CENTENNIAL DRIVE, LINLEY PARK IL 60477

92610965

BOX 392

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## LEGAL DESCRIPTION:

PARCEL 1 UNIT OAK 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK FOREST TERRACE CONDOMINIUM NO. 0 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22148380, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2 - EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22073460 AND IN DEED INSTRUMENT NO. 22224409, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 28-17-417-000-1003

92610965

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