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M/COOK/B1/20
BALTIMORE, MO. 63011
15851 CLAYTON ROAD WEST

M.R. JUKOWSKI

M.R. Jukowski

PREPARED BY:

MY COMMISSION EXPIRES NOV. 1, 1992
ST. CHARLES COUNTY
NOTARY PUBLIC - STATE OF MISSOURI
WICKI MURRAY

MY COMMISSION EXPIRES:

NOTARY PUBLIC

Wicki Murray

Given unto my hand and notarial seal, March 31, 1992.

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GAVIEL, as Vice President and BRIAN PARKS as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are person all known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

STATE OF MISSOURI
COUNTY OF ST. LOUIS

DEPT. 11 RECORD - 1
CITIBANK, FEDERAL SAVINGS BANK
#1017 * - 82-615990
ST. LOUIS COUNTY RECORDER
423.50

KENNETH J. GAVIEL
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

Kenneth J. Gaviel

BRIAN PARKS
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

Brian Parks

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS
& FEDERAL SAVINGS AND
LOAN ASSOCIATION

IN TESTIMONY WHEREOF, the said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, March 31, 1992.

LEGAL DESCRIPTION: LOT FIVE (5) IN BLOCK SIXTEEN (16), IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERIGAN VILLAS, SAID HOMERIGAN VILLAS, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 20, (EXCEPT THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 19, (EXCEPT THE WEST 173 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. PROPERTY ADDRESS: 1056 EAST VILLA, DES PLAINES, ILLINOIS 60616 P.I.N. # 09-19-2-20-4-0000

THIS CERTIFIES, That the Mortgage executed by PAUL A. RAIMAN, BACHELOR to CITIBANK, FEDERAL SAVINGS BANK on DECEMBER 13, 1990, calling for \$92,000.00 (NINETY TWO THOUSAND AND 00/100) dollars and duly recorded on DECEMBER 13, 1990, as Instrument No. 3932612, in Mortgage Record No. XXXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 REGTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

CERT # 1437966

ASSIGNMENT OF MORTGAGE

ILLINOIS

Loan # 10046199



MAIL TO

Citicorp Mortgage, Inc.
P.O. Box 780021
St. Louis, MO 63178-0021
Attn: Document Collection

MAIL TO



POOL # 624065

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INVESTOR: THE FARMERS GROUP Acce/edm

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CLERK'S OFFICE

Property of Cook County Clerk's Office

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