

Pin: 12-25-420-024-0000

92610103

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-01 RECORDINGS \$27.00
T#9999 TRAN 2172 08/17/92 16:15:00
#8714 # *72-610103
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/07/91 made and executed by PETER RIZZO, KIMBEERLY A RIZZO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***157,500.00 covering premises situate

2536 NORTH 73RD COUR ELMWOOD PAR COOK IL 606350000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK of Mortgages, PAGE

BOOK # 91-535247 10/15/91

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of MARCH 02, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

Prepared By: Thomas R. Bell STATE OF TEXAS

COUNTY OF HARRIS

UNITED SAVINGS ASSN. OF TEXAS BARBARA ROBERTS, VICE PRESIDENT

ELIZABETH SANDERS, ASSISTANT SECRETARY

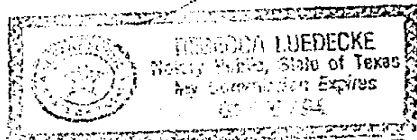
Be It Remembered That On This 2ND day of MARCH, 1992

before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature of Notary Public]

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

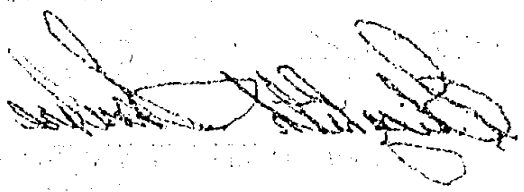


92610103

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ILLINOIS COURT REPORTERS ASSOCIATION - I.C.R.A. - 1910

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Form 3014 9/90
DP3 1989

Page 1 of 6
VMP MORTGAGE FORMS - (312)283-8100 - (800)521-7291

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (9/11)

[Handwritten signature]

which has the address of 2536 NORTH 73RD COURT, ELMWOOD PARK
Illinois 60635
Zip Code

91535247

60101925

12-25-420-024-0000

which is organized and existing under the laws of THE UNITED STATES
address is 1301 NORTH BASSWOOD-4TH FLOOR
SCHAUENBURG, ILLINOIS 60173
("Lender"). Borrower owes Lender the principal sum of
AND 00/100
Dollars (U.S. \$ 157,500.00)
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2006
This Security Instrument secures to Lender: (a) the payment of all other sums, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK
County, Illinois:
LOT 3 (EXCEPT NORTH 16 AND 2/3 FEET) AND ALL OF LOT 4 IN BLOCK 42 IN
SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT
PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
GRAND AVENUE, (EXCEPT 2 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK
COUNTY, ILLINOIS.

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF TEXAS FSB

COOK COUNTY RECORDER
#7772 ÷ *-7-1-535247
156666 TRAN 6757 10/15/91 09:37:00
\$19.29 DEPT-01 RECORDING

MORTGAGE

5730478

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RECORD AND RETURN TO:
UNITED SAVINGS ASSN OF TEXAS FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUENBURG, ILLINOIS 60173

PREPARED BY:
DRE FIE
SCHAUENBURG, IL 60173

91535247

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