

UNOFFICIAL COPY

CHICAGO MORTGAGE CORPORATION
SHARI SULEIMAN
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062 A.T.G.F.
AND WHEN RECORDED MAIL TO Box 370

92610226

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION
P.O. BOX 6800 744 WEST LANCASTER WAYNE, PA 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
May 22nd, 1992

GARY E. WANKE, a Married Man and LINDA WANKE, His Wife

, executed by

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber page(s) COOK County Records.

State of IL 92610225 described hereinafter as follows:

LOT 47 IN BLOCK SIX (6) IN NEW ENGLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION
OF PART OF THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS
ON APRIL 7, 1977 AS DOCUMENT LR 293041, IN COOK COUNTY, ILLINOIS.

DEPT-11 \$23.00
T#7777 TRAN 0492 08/17/92 16:22:00
#0720 # *-92-610226
COOK COUNTY RECORDER

ITEM # 07-18-301-047

ALSO KNOWN AS: 4 ARROWWOOD, STREAMWOOD, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF

Robert G. Nixon
By: ROBERT G. NIXON

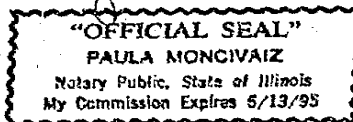
On May 21, 1992 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the

Its: PRESIDENT 92610226

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: _____
Its: _____
Witness: 23.00

Notary Public Paula Moncivaiz County,
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST.
CHICAGO, ILL. 60602

PROPERTY OF
COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST.
CHICAGO, ILL. 60602

Approved: _____

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST.
CHICAGO, ILL. 60602

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST.
CHICAGO, ILL. 60602

925019286

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CHICAGO, ILL. 60602

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