

92611470

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

DEPT-91 RECORDINGS \$83.00 T#9999 TRAN 2167 08/18/92 16:40:00 #0776 # 92-611470 COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/18/91 made and executed by HEGARTY

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ****71,200.00 covering premises situate

115 SOUTH ELM AVENUE NORTHLAKE COOK IL 601640000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK 91513309 of Mortgages, PAGE 10-04-91

Together with the hereditaments, and premises in and by said indenture of mortgage particular described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 02, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

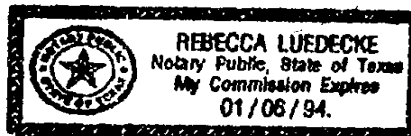
UNITED SAVINGS ASSN OF TEXAS FSB (SEAL) By BARBARA ROBERTS, VICE PRESIDENT ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared By: Thomas P. Bell STATE OF TEXAS)) ss COUNTY OF HARRIS)

Be it Remembered That On This 2ND day of MARCH, 1992 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public signature

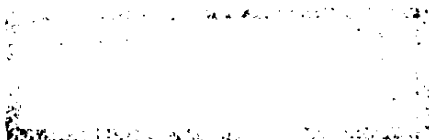
RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

PREPARED BY:
GLORIA JERGUEON
SCHAUMBURG, IL 60173



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135831

91519309

DEPT-01 RECORDING 217.
T#5555 TRAN 9/22 10/04/91 14:37:00
#2807 : E * - 91 - 519309
COOK COUNTY RECORDER

RECORD AND RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

91519309

(Space Above This Line For Recording Data)

5767561

MORTGAGE

91519309

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 18, 1991 . The mortgagor is
EDWARD M. HEGARTY, BACHELOR
AND CINDY L. CERKLESKI, SPINSTER

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

which is organized and existing under the laws of THE UNITED STATES , and whose
address is 1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173 ("Lender"). Borrower owes Lender the principal sum of
SEVENTY ONE THOUSAND TWO HUNDRED
AND 00/100 Dollars (U.S. \$ 71,200.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2006
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOTS 33 AND 34, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST
AND ADJOINING BLOCK 13, IN H. O. STONE'S NORTHLAKE ADDITION BEING
A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
LYING NORTH OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN THE TOWN
OF PROVISO (EXCEPTING THAT PART LYING ALONG THE WEST LINE OF SAID
PREMISES CONVEYED TO THE CHICAGO AND NORTH WESTERN RAILWAY) IN COOK
COUNTY, ILLINOIS.

15-06-212-007
15-06-212-008

which has the address of 115 SOUTH ELM STREET, NORTHLAKE
Illinois 60164 ("Property Address");
Zip Code

Street, City ,

UNOFFICIAL COPY

Property of Cook County Clerk's Office