

Stock No. 11063

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ACCOUNT # 1303929

REC-2

CITY 2312 10 921

Wisconsin Barbers Association 1992

92611767

THIS SPACE RESERVED FOR RECORDING DATA

SATISFACTION OF REAL ESTATE MORTGAGE -- BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by KAREN GROSSMAN, SINGLE, NEVER MARRIED

to Lender and recorded in the office of the Register of Deeds

of COOK, IL County, WALK Doc. as No. 90193868

(Records)

In Vol. _____ of (Mortg.) on page _____ covering the real estate described below:

RETURN TO: KAREN GROSSMAN
5400 CARRIAGEWAY DR. 205
ROLLING MEADOWS, IL 60008

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION.

DEPT-01 RECORDINGS \$23.50
T47777 TRAN 2550 08/18/92 11:25:00
4333 * -92-611767
COOK COUNTY RECORDER

If checked here, description continues or appears on attached sheet.

Dated JULY 20, 1992

STATE OF WISCONSIN

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE
NAME OF LENDER

County of MILWAUKEE

By _____

This instrument was acknowledged before me

Title ASSISTANT VICE PRESIDENT

on JULY 20, 1992

JAMES S. NAGLE

by JAMES S. NAGLE AND DEL JANUCHOWSKI
(Names of persons)

Attest _____

as ASSISTANT VICE PRESIDENTS
(Type of authority, e.g., officer, trustee, etc. if any)

Title ASSISTANT VICE PRESIDENT

of FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE
(Name of party on behalf of whom instrument was executed)

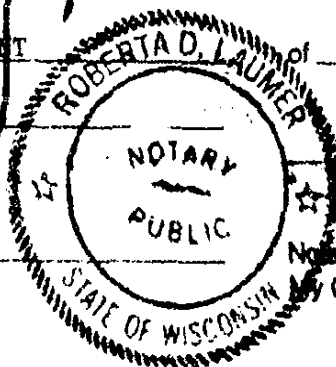
DEL JANUCHOWSKI

This instrument was drafted by:

ROBERTA D. LAUMER
Notary Public MILWAUKEE County, Wis.
My Commission (Expires) (to) APRIL 10, 1995

TONYA T. GILLON

(TYPE OR PRINT)



*Type or print name signed above.

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Property of Cook County Clerk's Office

Ms. Karen Broome
35 Lombard Street
Madison, WI 53704
MAIL TO



EXHIBIT "A"
UNOFFICIAL COPY
"LEGAL DESCRIPTION" 1 / 0 /

PARCEL 1:

UNIT NUMBER 205 IN CARRIAGE WAY COURT BUILDING NUMBER 5400 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20,543,261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5; THENCE NORTH 69 DEGREES 58 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT 5 AFORESAID 183.40 FEET; THENCE NORTH 20 DEGREES 02 MINUTES 00 SECONDS EAST (AT RIGHT ANGLE THERETO) 35.96 FEET TO THE POINT OF BEGINNING; THENCE NORTH 67 DEGREES 51 MINUTES 04 SECONDS WEST 281.00 FEET; THENCE NORTH 22 DEGREES 08 MINUTES 56 SECONDS EAST 93.00 FEET; THENCE SOUTH 67 DEGREES 51 MINUTES 04 SECONDS EAST 281.00 FEET; THENCE SOUTH 22 DEGREES 08 MINUTES 56 SECONDS WEST 93.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,945,971 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS' ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25,045,355 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 KNOWN AS TRUST NUMBER 48050 TO JOSEPH MAYSTADT DATED MARCH 5, 1982 AND RECORDED JUNE 2, 1982 AS DOCUMENT 26,248,007.

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PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20,649,544 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25,303,970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT

THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/3 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20,877,478.

PIN #: 08 08 301 059 1021

P/A: 5400 CARRIAGE WAY #205, ROLLING MEADOWS, IL 60008

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