

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

1390509
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Prepared by:

DEBRA HORNS
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, # 700
PALATINE, ILLINOIS 60067

This space for Recorder's use:

92611965

After recording send to:

1390509

MERIDIAN MORTGAGE CORP.
3077 E. 98TH STREET
INDIANAPOLIS, IND. 46280
ATTN: WHOLESALE DEPT.

Box 291
LENDERS
TITLE GUARANTEE
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

DEPT-01 RECORDING \$28.00
T01111 TRAN 4521 08/18/92 14:19:00
#9135 + A * -92-611965
COOK COUNTY RECORDER

For value received, the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6900, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
August 7, 1992 and executed by

MICHAEL J. JONES AND ANAROSA P. JONES, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY,
SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page

(s) as document No. 92611965 County Records, State of ILLINOIS

described hereinafter as follows:

LOT 26 IN BLOCK 2 IN REUTER'S WESTGATE UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTH
WEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-30-309-004-0000

COMMONLY KNOWN AS:

411 NORTH MILKE ROAD, ARLINGTON HEIGHTS, ILLINOIS 80005

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John Ratkovich
President (Affix Corporate Seal)

[Signature]
Witness

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation,
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws of
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public: Craig Hesselberg

Commission Exp: 6/6/96

County: Cook

Date: 8/18/92

"OFFICIAL SEAL"

Craig Hesselberg

Notary Public, State of Illinois
My Commission Expires 6/6/96

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Cook County Clerk's Office

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