ASSIGNMENT OF MORTGAGE 92612102

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HU A, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer as d set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MCGUGAGE bearing date of 02/25/92 made and executed by SILVIA MILOSEVIC VUKOSAVA RADOJKOVICH

hereinafter referred to as MTRTGAGOR, to said ASSIGNOR, to secure the sum of \$ ****84,800.00 covering premises situate

3737 NORTH FITT DURG
CHICAGO
COOK
IL 606340000

and recorded in the Office of RECORIED OF DEEDS of COOK
County, II. in BOOK
ON 3-10-92 05 Doc # 92-155/66

Together with the hereditaments, and premises in and by said indenture of mortgage particulary

Together with the hereditaments, and premises in and by said indenture of mortgage particulary described and granted, or mentioned and intended to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, so weed or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, light, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said A5SIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, neverthiess, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heles, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SUNE 17 , 1992 .

(SEAL)

1 HEREBY CERTIFY THE ASSIGNEE UNITED SAVINGS ASSINOF TEXAS FSB
ADDRESS IS

BY: SUE ROGERS, ASSISTANT VINESIDENT

2339 ROUTE 70 WEST
CHERRY HALL, NEW JERSEY 09034
Prepared TEXAS
STATE OF TEXAS

ELIZABETH SANDERS, ASSISTANT SECRETARY

COUNTY OF HARRIS

Be it Remembered That On This 17TH day of JUNE , 1992 before me, the undersigned authority, personally appeared SUE ROGERS

who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s) he acknowledged that (s) he signed, scaled with the corporate scal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

Notani Public

BERECON LIBERICKE
Notice Public, State of Tesas
Ny Commission Exchine
01/06/94

238

UNOFFICIAL COPY

Property of County Clerk's Office

LOAN NUMBER: 6476675

RETURN TO: UNITED SAVINGS ASSN OF TEXAS FOR

1301 BASSWOOD

MCMAUMBURG, IL 60173



92155166

[Spain Above This Line for Recording Data] .-

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on FEBRUARY 25, 1992

, The morigager is

ANY MILOSEVIC, A SINGLE WOLAN HEVER MARKIED. VUKOBAVA RADOJKOVICH, DIVORCED NOT SINCE REMARRIED.

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSN OF TEXAS FOR

DEPT-01 RECORDING

T45555 TRAN 2653 03/10/92 15:16:00

40307 COOK COUNTY RECORDER

which is organized and existing under the laws of THE UNITED STATES 3200 BOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027 address is

("Londer"), Borrower owes Lender the principal sum of

EIGHTY FOUR THOUSAND EIGHT HUNDRED AND 00/100

Dallars (U.S. \$ 84800.00

This debt is evidenced by Borrower's note dated the same date as this Security Insurance ("Note"), which provides for monthly MARCH 01, 4022 payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Londer: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other suns, with interest, advanced under plangraph 7 to protect the accurity of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Now. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 33 IN BLOCK 9 IN FRUERBORN AND KLODE'S INVINGWOOD, A SUBDIVISION CENTRE WEST 1/2 OF THE HORTHERST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.T.N. 12-23-219-008

which has the address of 3737 NORTH PITTSBURGH AVENUE

CHICAGO

Illinois

60634

("Property Address");

[Zip Code] ILLINOIS - Single Family - Famile Mae/Freddie Mae UNIFORM INSTRUMENT

Page 1 of 6

-6R(IL) (9101)

VMP MORTOAGE FORMS - (313)283-8100 - (800)821-7291

[Street, Chyl.

UNOFFICIAL COPY

Property of Cook County Clerk's Office