

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098**, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

92612103

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of 01/22/92 made and executed by LINDA E GINZEL BOAZ KEYSAR

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$***202,300.00 covering premises situate

2409 N BURLING STREET
CHICAGO COOK ILL. 606140000

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, ILL. in **BOOK** _____ of **Mortgages, PAGE** _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereunto affixed and these presents to be duly executed by its proper officers this date of **JUNE 17, 1992**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB
By: Sue Rogers
SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared by [Signature]
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

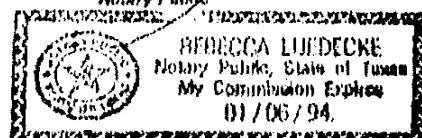
ELIZABETH SANDOZ, ASSISTANT SECRETARY
749797 TRAN 0840 08/10/92 10:05:00
#0902 # * - 92 - 4 12 103
COOK COUNTY RECORDER

Be it Remembered That On This 17TH day of JUNE, 1992

before me, the undersigned authority, personally appeared **SUE ROGERS** who is the **ASSISTANT VICE PRESIDENT** of **UNITED SAVINGS ASSN OF TEXAS FSB** who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



23.6

UNOFFICIAL COPY

PROPERTY OF
Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER: 8476618
RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB
1301 BASHWOOD
SCHAUMBURG, IL 60173

A.T.G.F.
BOX 370

Handwritten signature

92048969

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.00
T4444 TRAN 1318 01/24/92 15:52:00
#0970 * D *-92-048969
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 22, 1992**
LINDA E. GINZEL AND BOAZ KEYSER, WIFE AND HUSBAND

The mortgagor is

92048969

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

which is organized and existing under the laws of **THE UNITED STATES**
address is **3200 SOUTHWEST FAWY, SUITE 2000 HOUSTON, TX 77027**

and whose

("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED TWO THOUSAND THREE HUNDRED AND 00/100
Dollars (U.S. \$ **202300.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2022**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

**LOT 3 IN SUBDIVISION OF LOTS 92, 93 AND 94 IN DAVIS SUBDIVISION OF THE SOUTH
836 FEET OF OUTLOT 'F' IN WRIGHTWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 14-28-312-072-0000

92612103

Handwritten: 3/1/92

which has the address of **2409 N BURLING STREET**
Illinois **60614** ("Property Address");
(Zip Code)

CHICAGO

(Street, City),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 8/80

68-6R(ILL) (0101)

VMP MORTGAGE FORMS - (312)293-8100 - (800)621-7291

Initials: *Handwritten initials*

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Property of Cook County Clerk's Office

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