

Carriage Ridge

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FORM NO. 105
January, 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

92612155

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DEPT-01 RECORDINGS \$27.00
T#9799 TRAN 2200 08/18/92 12:35:06
#8767 # *--72-6 12155
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

State Bank of Countryside

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto State Bank of Countryside as Trustee under Trust Agreement dated 5-6-91 and known as Trust no. 91-1044 and not personally

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Trust Deed, bearing date the 24 day of February, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, document No. 92282014, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-21-401-008 & 22-21-402-003

Address(es) of premises: Carriage Ridge Estates Subdivision, Lemont

Witness hand and seal this 11 day of AUGUST, 1992.

State Bank of Countryside

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by W. Tesinsky, 6734 Joliet Rd, Countryside, IL 60525

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

NOTARY PUBLIC
OFFICIAL SEAL
WANDA M TESINSKY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 22, 1996
Commission Expires

55121926

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maureen J. Brocken, State Bank of Countryside, personally known to me to be the Asst Vice, President of Trust Illinois corporation, and Susan L. Jutzl, personally known to me to be the Trust Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice, President and Officer XXXXXX, they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 11 day of August, 19 92.

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LEGAL DESCRIPTION RIDER

PARCEL 1:

THAT PART OF THE EAST HALF OF THE SOUTH-EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH-EAST CORNER OF THE SOUTH-EAST QUARTER OF SAID SECTION 21; THENCE SOUTH ALONG THE EAST LINE OF SECTION 21 A DISTANCE OF 390.00 FEET, FOR A PLACE OF BEGINNING, THENCE WEST AT RIGHT ANGLES TO THE PRECEDING LINE A DISTANCE OF 225.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH-EAST QUARTER A DISTANCE OF 238.28 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 150.00 FEET OF THE EAST HALF OF THE SOUTH-EAST QUARTER; THENCE EAST, ALONG THE SOUTH LINE OF THE NORTH 150.00 FEET OF THE EAST HALF OF THE SOUTH-EAST QUARTER, A DISTANCE OF 225.00 FEET TO THE EAST LINE OF THE SOUTH-EAST QUARTER OF SAID SECTION 21; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTH-EAST QUARTER, A DISTANCE OF 240.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH-EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH-EAST CORNER OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH-EAST QUARTER OF SAID SECTION 21; THENCE NORTH ALONG THE EAST LINE OF THE SOUTH EAST QUARTER A DISTANCE OF 174.00 FEET FOR A PLACE OF BEGINNING; THENCE WEST ALONG A LINE 174.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SAID SECTION 21, A DISTANCE OF 252.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH-EAST QUARTER, A DISTANCE OF 174.00 FEET TO THE SOUTH LINE OF NORTH HALF OF THE EAST HALF OF THE SOUTH-EAST QUARTER, SAID LINE BEING THE NORTH LINE OF J. KANDICH'S HILLCREST ESTATES ADDITION; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH-EAST QUARTER A DISTANCE OF 276.50 FEET TO A POINT THAT IS 628.5 FEET WEST OF THE PLACE OF COMMENCEMENT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTH-EAST QUARTER, A DISTANCE OF 300.00 FEET; THENCE EAST ALONG A LINE THAT IS 300.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SAID SECTION 21, A DISTANCE OF 403.19 FEET TO A POINT, SAID POINT BEING 225.00 FEET WEST OF THE EAST LINE OF THE SOUTH-EAST QUARTER OF SECTION 21; THENCE NORTH ALONG A LINE THAT IS 225.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTH-EAST QUARTER OF SECTION 21, A DISTANCE OF 343.14 FEET TO A POINT ON A LINE, SAID LINE BEING PERPENDICULAR TO THE EAST LINE OF THE SOUTH-EAST QUARTER, AND WHOSE EASTERN TERMINUS IS 685.00 FEET SOUTH OF THE NORTH-EAST CORNER OF THE SOUTH-EAST QUARTER OF SAID SECTION 21; THENCE EAST ALONG SAID PERPENDICULAR LINE A DISTANCE OF 225.00 FEET TO THE EAST LINE OF THE SOUTH-EAST QUARTER OF SECTION 21; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTH-EAST QUARTER A DISTANCE OF 467.97 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 3: A PARCEL OF LAND COMPRISED OF A PART OF THE EAST 30 ACRES OF LOT 45 IN COUNTY CLERK'S DIVISION OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (SAID EAST 30 ACRES OF LOT 45 BEING ALSO DESCRIBED AS THE EAST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 21) WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 45 AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 45, A DISTANCE OF 798.60 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 45, A DISTANCE OF 988.19 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 30 ACRES OF LOT 45, THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 30 ACRES OF LOT 45, A DISTANCE OF 798.60 FEET TO AN INTERSECTION WITH SAID SOUTH LINE OF LOT 45 (SAID SOUTH LINE BEING ALSO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 21); THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 988.19 FEET TO THE POINT OF BEGINNING.

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04/20/2013