Stock No. 11063

SATISFACTION OF REAL ESTATE MORTGAGE — BY BANK

Satisfaction of Resi Estate Mortgage — By Bank

3

The undersigned Bank certifies that the following is fully paid and satisfied:	
Mortgage executed by Dale Paul Dassonville, a bachelor and	92612213
Anna Ewa Staslewicz, a spinater	- DEPT-01 RECORDINGS - 183.00 - T#9999 TRAN 9899 08/18/98 14:28:00 - #9017 # - #學章一本 1章章 12 - COOK COUNTY RECORDER
	. onthe parties a literatural
Benk and recorded in the case of the Register of Deeds Cook, IL Cook, Val. 25457575	
(Records) (Records) (I'm 2e) (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	RETURN TO: (ATTN:
	Anna E Dussonville 9500 Dos Rd. #201A Dos Pinines II 60015
[Corporate seel not required, Sec. 708.03(2), Wie. Stats.]	
See attached legal description.	camber 4
	consin National Bank of Milwaukes
	S Nagle, Mortgage Banking Officer
COUNTRY SINNE	
7	uchowski, Assistant Vice President
	15 To 20 TO 15 TO 16 TO 16 TO 16 TO 16 TO 16 TO 17 TO 16 TO 17 TO 16 TO 17 TO
#09-15-100-015 vol. 88 Farcel II There has been no tax division for the individual condominium units.	1750
\	O _x
STATE OF WISCONSII;	76
Milwaukoe County.	92612213
On the above date, the foregoing instrument was asknowledged before me by the above named of	officers.
NOTARY SHAL	
Mary P1	len Rieth
g & Edyl J. J. B. All Company of the	LON KIGEN
	Notary Public, State of Wiscomein
Kiti Kitiyakara (le Permi	
	D: Malorical Numbrial Busic.
1-3-1 1	MICH SILL BOTH . BY

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION FOR MORTGAGE

PARCEL 1: UNIT NO. 201-A , as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Southeast corner of the Northeast 1/4 of the aporesaid Northeast 1/4; thence North 527.83 feet along the East line of said Northeast 1/4; thence North 527.83 feet along the East line of said Northeast 1/4, to the Point of Beginning of the following described parcel of Land; thence Continuing Nest 175.03 feet along the Nesterly extension of said perpendicular line; thence North 73.56 feet along a line drawn parallel with the East line of the Aforesaid Northwell 1/4; thence South 73.56 feet along a line drawn perpendicularly to the East line of said Northwest 1/4; thence South 73.56 feet along a line drawn parallel with the East line of said Northwest 1/4; thence South 73.56 feet along a line drawn parallel with the East line of said Northwest 1/4, to the Hereinabove designated point of beginning, in Cook County, 1 llinds.

which survey is attached is Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Coventry Place Condominium Building No. 9 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 78, 1979 and known as Trust No. 39320, and recorded in the Orige of the Cook County Recorder of Deeds as Document No. 25299615, together with an undivided 7.4221 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the algremen 261221, tioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagoe, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Coventry Place Homeowners' Association dated the 16th day of May, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25299611, and also registered with the Office of Registrar of Titles, Cook County, Illinois, as Document No. 3138686 which is incorporated herein by reference thereto.

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