UNO TIFS SI SALCTION PY

And Release of Mortgage

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NORTHWESTERN SA	VINGS AND LO te lawe of the State	AN ASSOCIA' of Illinois	rion ₉₂₆₁₂	307	च ^{चित्र} करणाम् पुर्व सः ४ ०० व्यक्षं प्रकृत स्थापन् कृत क्षण्य व्यक्तिस्था सम्बन्ध स्थापन् स्थापन् स्थापन् स्थापन	
for and in consideration of the of all the notes thereby secure CONVEY, RELEASE and QUI	ed, and of the sum a	lelitedness scenred fone dollar, the red	by the Mortgage less whit whereof is been	aluafter mentioned, by acknowledged, d	and the cancellation one hereby REMISE,	
JOHN MIETUS AN	nd marte meetu	s, his wife				
of the County of COOK right, title, interest, claim o	r demand whatness	and State of or it may have a	ILLANOIS equired in, through	n or by a certain t	, all the Mortgage dated the	
LlThay of	DECEMBER		, A.D. 19 ⁻⁷³ ,	and recorded in the	Hecorder's Office of	
COOK	County, h	i the State of	LLINOIS		, in book	
of savor le, on p	nka	, as document No	, 22 587 657	, and s	cortain Amignment	
of Rents dated the	day of		, 19	, ત્રમને દહારાખી	ed in the Recorder's	
Office of	9.	County, in the State of			, in	
book of records, described, as follows, to-wit:	σπ μηκη	, se document No.		, to t	, to the premises therein	
LOT 6 (except the NOI IN BLOCK 2 IN THE SU THE SOUTHHALF OF THE THE THIRD PRINCIPAL M	DDIVIS COVOFT SOUTH EAST GO	THE WEST 74 A MITTER OF SECT	CRUS OF THE N TON 7, TOWNSH LLINGTS.**	OPTH HAME OF T	THE SOCTHUALF OF NANCE LA, EAST OF	
	(04	INTERDORY Orac	TY TITE ON DE HU Y VORDT MEDRO DE DO, HUNGRO DE DE BOX OZ	,	
P.I.N. #13-07-418-04		AND DOUGHE THE	{			
PROPERTY ADDRESS: 484 situated in the CITY State of TI		CCAGO	, County of A the appartment	COOK on and privileges the	and ryunto belonging or	
appertaining.		•	7/x,	\ <i>\</i>	•	
IN TESTIMONY WHEREOF, O				``. <i>Y</i> `	unal its name to be	
signed to these presents by its	ASST. VICE-	Problemt, and		ASSOC	Scerning, thin	
6TH day of	AUCUST'	A.1)., 19 92			
ATTEST:	NORTHWEST	ERN SAVINGS	AND LOAN A	649CIATION	92612307	
Warney AS	OVAL		and the land	Krist av rede	Propident	
STATE OF ILLINOIS	}				>	
COUNTY OF COOK	M. }	i esther	COENSON	the understan	ni, a Notary Publin	
in and for mid County, in the St	ate aforesald, DO HE	REBY CERTIFY T	TAT HELEN	e r. exprenda		

ASST. VICE-President of personally known to me to be the

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and ANN MEVORALI personally known to me to be the ASSU.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally asknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

6'I'II day of

, A.D. 19

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowskyj 2300 N WESTERN AVE

"OFFICIAL BEAL!" Rether Johnson Notary Public, State of Elizaba My Commission Expires 5-38-95 Notary Public

CHICAGO IL 60647 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44055-7 (1)/74)< 3458 — Full Salisfaction and Release of Mortgag

UNOFFICIAL COPY

Property of County Clark's Office DEPT-01 RECORDINGS \$23,00 T+7777 TRAM 2554 08/18/92 12:59:00 +4525 + X-92-612307 COOK COUNTY RECORDER