

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92612312

RELEASE OF MORTGAGE

Loan No. 243329 B

THE ABOVE SPACE FOR RECORDED USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, AND RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REVERSE, CONVEY, REIGNESS AND QUIT CLAIM UNTO RICHARD W. SLIWA, BACHELOR AND STELLA STYRACULA, SPINSTER

ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 97430111 TO THE PREMISES THEREIN DESCRIBED TO WIT:

LOT 27 IN BLOCK 3 IN MARKLEY'S MARQUETTE PARK GARDENS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

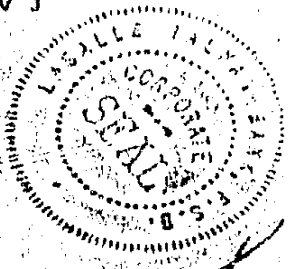
890815/5

PROPERTY ADDRESS: 321 SOUTH LAWNDALE, CHICAGO, ILLINOIS 60629
SERIAL/INDEX NO: 126-1130140000

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS AUGUST 05, 1992

LASALLE TALMAN BANK, F.S.B.



ACCOUNT BY: *[Signature]* Loan Servicing Officer
BY: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

92612312

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J Daube
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HALSTED AVENUE
MORTGAGE, ILLINOIS 60634

Notary Public
"OFFICIAL SEAL"
Deborah Haag
Notary Public, State of Illinois
My Commission Expires 5/6/93

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDED BY: *[Signature]*
Mail to:
CECIL ROMANO RE: R.J. SLIWA
3451 MAPLE DRIVE
ROSEMONT, ILLINOIS 60018

[Handwritten signature]

RE054 003 064

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Property of Cook County Clerk's Office

92612312

DEPT 01 RECORDINGS \$23.50
77777 TRAN 2554 08/18/92 13:00:00
4531 4-92-612312
COOK COUNTY RECORDER

SEARCHED
SERIALIZED
INDEXED
FILED