

RELEASE OF MORTGAGE BY TRUST BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY \$23.00

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 2344 06/16/92 15:22:00
#9076 # 192-413839
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF LA GRANGE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DELTON C. HILL & MARY HELEN HILL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of NOVEMBER 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 89-56562, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 12 IN PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 15-10-420-018

COMMON ADDRESS: 637 S. 17th Ave., Maywood, Illinois, 60153

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF the said FIRST NATIONAL BANK OF LA GRANGE has caused these presents to be signed by its Exec. Vice President, and attested by its Vice Pres. and its corporate seal to be hereto affixed, this 13th day of AUGUST, 19 92

FIRST NATIONAL BANK OF LA GRANGE
By Richard J. Haley, Exec. Vice Pres.
Attest: P. Kevin McLaughlin, Vice President

This instrument was prepared by LITA JOHNSON, 620 WEST BURLINGTON, LA GRANGE, IL 60525

\$23.00 E

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

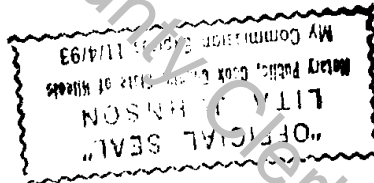
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

6E8CT19226



GIVEN under my hand and notary seal this 13th day of August, 19 92

NOTARY PUBLIC

I, LITA JOHNSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, President of the FIRST NATIONAL BANK OF LA GRANGE, personally known to me to be the Exec. Vice President of the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice Pres. ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.