

1992

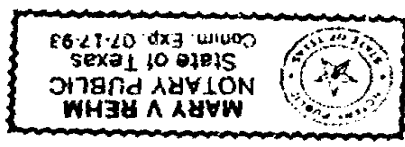
UNOFFICIAL COPY



Phone: (512) 469-5247
Attention: Dixie Davis
Austin, Texas 78761
P.O. Box 40

This instrument was prepared by, and after recording, filing or registration, please return it to:
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

[Signature]
Notary Public
day of August, A.D. 1992



GIVEN under my hand and Notarial Seal this 5th day of August, A.D. 1992.
and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.
corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free
instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the
acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said
names are subscribed to the within instrument, appeared before me this day in person and severally
President of LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and
Suzanne L. Sytko, personally known to me to be the Assistant Secretary of said Corporation, whose
State aforesaid, DO HEREBY CERTIFY that Dixie Davis, personally known to me to be the Vice
President of LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and
Mary V. Rehm, a Notary Public in and for said County in the

STATE OF TEXAS
COUNTY OF TRAVIS
92613160

By: *[Signature]*
Suzanne L. Sytko, its Assistant Secretary
Dixie Davis, its Vice President

ATTEST:
LUMBERMEN'S INVESTMENT CORPORATION
OF TEXAS, a Texas Corporation

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its
duly authorized officers as of August 5, 1992.

AND the Assignor does hereby give the Assignee and its successors and assigns full power and
authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which
may be proper or necessary for the complete recovery of the assigned property and, in its name or
otherwise, to prosecute and defend any suits or proceedings at law or in equity therefor.

TAX I. D.#: 13-30-120-0000

PROPERTY ADDRESS: 2932 N. NORDICA AVE., CHICAGO, ILLINOIS 60634

THE THIRD REFORMAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
MONTCLAIR, IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 42 IN J. J. RUTHERFORD'S THIRD ADDITION TO

legally described as follows:
with interest thereon as therein provided. The above described MORTGAGE encumbers the real property
together with the note secured thereby and the money due or to grow due thereon,
as Document No. 92537254, together with the note secured thereby and the money due or to grow due thereon,
on NOVEMBER 13, 1989 in Book/Liber at Page as Document No. 92537254

and filed for record in the Office of the COUNTY CLERK OF COOK COUNTY, ILLINOIS
HIS WIFE
dated NOVEMBER 10, 1989 granted by HARRY JOZEFOWICZ AND RITA M. JOZEFOWICZ.

KNOW ALL MEN BY THESE PRESENTS that LUMBERMEN'S INVESTMENT CORPORATION
Expressway, Austin, Texas 78746, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful
money of the United States and for other good and valuable consideration to it paid before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally
bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does
sell, assign, transfer and set over, without recourse, unto DOVENMUEHL MORTGAGE COMPANY
L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East,
Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper
use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE

ASSIGNMENT OF MORTGAGE

Pool # 50259A
Loan # 513690

92613160

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Property of Cook County Clerk's Office