92613258

Recording requested by / Return to: Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, F.S.B., a federal savings bank whose address is 100 Mitter Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

D & N BANK, a federally chartered savings bank 400 Quincy Street, Huncock, MI 49930 Said mortgage is recorded in the State of IL, County of Cook, Land Records on 06/03/9! on 06/03/9!
Original Mortgagor--: Marion Lazar
Original Mortgagee--: Hous shold Bank, F.S.B.
Tax ID ----#: 04-32-401 (25-1153
For each Doc #: LE3969233

Amount of mortgage: \$55000.00

(Assignee)

SEE ATTACHED LEGAL DESCRIPTION

\$23.0 DEPT-11 T#7777 TRAN 9615 98/18/92 15:37:90 #1023 \* \*--92--613258 COUR COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has laused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated May 16, 1992 HOUSEHOLD BANK, F.S.B. 92613258

mylla Pamela L. Le May Assistant Vice President

William Assistant Secretary

State of Illinois County of DuPage On May 16 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Pamela L. Le May, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of HOUSEHOLD BANK, F.S.B. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.,

Stödden Notary: Bridget M/ Stodden My Commission Expires October 29.

1994

\*\*\* TORRENS \*\*\*

Prepared by: R. S. Stone Peelle Management Corporation PO Box 1710, Campbell, CA PMC# 13471 1st LN# 5119185 2nd LN#: 0968578 Investor #: 486357406 STCO: 12-031 IL Cook FINAL A.352.0 house098 90098 12 183 FHL 67

" OFFICIAL SEAL " BRIDGET M. STODDEN NOTARY PUBLIC, STATE OF ILLENOIS MY COMMISSION EXPIRES 10/29/94

Property of Cook County Clerk's Office

LOAN NUMBER: 5119185 ST-CO CODE: 12-031

#### EXHIBIT "A"

UNIT 4194-F IN THE DEARLOVE COVE CONDO. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 1 IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32, AND OF PART OF LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32, ALL IN TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL., AS DGC. NO. LR 3070288 AND RECORDED AS DOC. NO. 24795685, ALL IN COOK COUNTY, IL., WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDO. RECORDED AS DOC. 25288521 AND REGISTERED AS DOC. LR3137379 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK COUNTY COOK SANDERS

Property of Cook County Clerk's Office

#### AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF MORTGAGE

I, Action (Assigner, Assignee)
of the mortgage registered as document number 39699336eing
first duly sworn upon oath, states:
1. That notification was given to Maion Land, at 494 one Land units who are the owners of record on Certificate No. 1460199, and mortgagors on document no. 39697,233, that the subject mortgage was being assigned.  2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
I, \(1/\alpha\lambda\lam
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant
Subscribed and sworn to before

Subscribed and sworn to before me by the said (16,11) this 31st day of MARCH 1992.

Motary Public & Duns

92613258

FORM 3600

Property of Coot County Clert's Office