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This instrument prepared for

RESOLUTION TRUST CORPORATION		LOAN NO. 0430-21321
BY: THE FED. OF FIN. INST., INC. 2138 S. Sist. Ct., Cicero, Il. 606 By: ANNA HOLUB	50 Release of mortgage	92614039
	ARUSANA UZ RUALWAN	
	of Thrift Supervision ("GTS") pursuant to OT: caiver of UNITED SAYINGS OF AMERICA.	order number 91.945 appointed the
79th Street, Chicago, 11. 60652,	s Receiver of UNITED SAVINGS OF AMERICA, have owner and holder of the note evidencing from EDWARD A. UBAM. II, BACHELOR	the debt secured by a mortgage
SPINSTER as mort	gager to UNITED SAVINGS OF AMERICA	
		IN THE REGISTRAR'S OFFICE
Book at Page	as Document No.LR 3392721 and re	ecordedas Document 27244120
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and a certain Assagmant of Rents of	sxeexxeex pos	s poctator ag.
evering the property composity know	n as 1011 MC CARTHY ROAD, LEMON	T, 11 60439
n COOK Counts.	State of	cribed as follows:
UARTER OF SECTION 28, TOWN ERIDIAN, NORTH OF DERBY RO.	SION OF THAT PART OF THE WEST HALF SITE 37 NORTH, RANGE II EAST OF THAT AD, IN COOK COUNTY, ILLINOIS	HE THIRD PRINCIPAL
77-28-100	DEPT-1 T#7777 #1971 Code	\$23.5 7 Tran 9636 98/18/92 16:09:00 1 * *- 72-614039 0K COUNTY RECORDER
	0,	IN COUNTY RECURBER
HE RESOLUTION TRUST CORPORATION and in the property in full from the lie as 1011 MC CARTHY ROAD,	Receiver for UNITED SAVINGS OF AMERICA for value and effect of the Loringge. The last LEMONT, 16 60439	lue received, does hereby release known address of the Mortgagor.
	C'y	
N KITHESE WHEEROF, this Release b	es been executed this 4th (a) of Dec	cember 1991.
	4	
	RESOLUTION TRUST CORPORATION 28 Reco	92614039
9261403	Rose Caphon	403
	to Power of Attorney, dated 10-30-5	e Pursualt
		n de la companya de La companya de la co
THE OF THISTORY		**************************************

9261403<sup>3</sup>

COUNTY OF COOK

On this 4th. day of December , 1991 , before we appeared RALPH C. GIBSON, to me personally known, who, being duly sworn, did say that he is the Specialist in Charge for the RESOLUTION TRUST 1991 CORPORATION as Receiver of UNITED SAVINGS OF AMERICA, of, Chicago, Illinois and that the instrument was signed for the purposes contained therein on behalf of the Receivership, and he further acknowledged the instrument to be the free act and deed of the RESOLUTION TRUST CORPORATION as Receiver of UNITED SAVINGS OF AMERICA.

IN TESTIMONY MESSEOF. I have hereunto set my band and affixed my official seal the day and year first above written.

"OFFICIAL SEAL" VALENTINA BARBIAS Notary Public, State of Illinois My Commission Expires 3/11/84

My commission expires:

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MAIL TO: JAMES BAMBRICK 201E 12712 5T. LAMONT II. 60439

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## UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, Michael Monke, being first duly sworn
upon oath, states:
1. That notification was given to Edward a Unam, at
1011 McCarthy Rd who are the owners of record
on Certificate No. 1430154, that a release of
document number 3392721 was presented for
filing on $\frac{5+8-92}{(Date)}$ .
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
.M.a. he. 1 Monte, declare under penalties of perjury
that I have examined this form and that all scatements included
n this affidavit to the best of my knowledge and belief are true,
orrect, and complete.
m. Ind mare
Affiant
ubscribed and sworn to before e by the said Michael Moore
his CTA day of Control
MICHAEL E ANDERSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 15,1996
70.6.000 Can
ptary Public 92614039
THE TANKE

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