

322156

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD D. BARTHELME, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4TH day of NOVEMBER 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 85271108 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 84 AND 85 IN HASTINGS ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 2318 HASTINGS EVANSTON, IL 60201

PIN# 10-11-809-029

1992 AUG 19 AM 10:08

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of AUGUST, 1992.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn VICE President

Attest: Roberta Moore, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST. (Name) CHICAGO, IL 60603 (Address)

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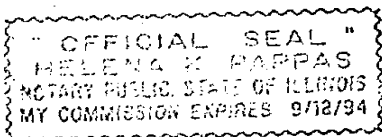
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally knows to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12TH day of August 1992



HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/12/94

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RELEASE DEED

By Corporation

TO

1,1 / 1,1

ESS OF PROPERTY:

BOX 333

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m/11

Ronald Barthelm
2318 Hastings

Wanston JL 10000

GEORGE E. COLE
LEGAL FORMS