

UNOFFICIAL COPY

92614331

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 860 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

DAVID I. NOVICK (SINGLE PERSON); NEVER MARRIED

dated the 23rd day of December A.D. 19 86, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 3578929 or in Book of Mortgages, Page , County of COOK, State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description thereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, BRUCE D. NELSON

and attested by its Assistant Vice President this 14th day of JULY A.D. 19 92.

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By BRUCE D. NELSON Vice President

ATTEST: DEANNA INGRAM Assistant Vice President

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

1992 AUG 19 AM 10:10

92614331

I, MIN J. SYVERSON, a notary public in and for said County in the State aforesaid, do hereby certify that BRUCE D. NELSON, personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and DEANNA INGRAM, personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of JULY A.D. 1992

MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996
Please return release to: MR DAVID NOVICK
810 N NOBLE
CHICAGO IL 60622

" OFFICIAL SEAL "
MIN J. SYVERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/30/96

Prepared by: JENNIFER CONCLALDI

Loan #: 599016649

BOX 333

CAH
73-67-867
NA No Abstract
Poverz E 666999

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RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS

IN NEBAGO COUNTY ss.

This Instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D. 19__

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File = _____

Property of Cook County Clerk's Office

RECORDED
INDEXED
MAY 14 1964
CLERK OF COOK COUNTY

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612 N. MAIN ST., ROCKFORD, ILLINOIS 61103-8967 TEL 815/987-3510

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Property of Cook County Clerk's Office

LOT 60 IN O, J, ROSE'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 28 IN
CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
COMMONLY KNOWN AS: 814 NORTH NOBLE, CHICAGO, ILLINOIS, 60622
P.I.N. 17-05-24-039-000 VOL. 581

LEGAL DESCRIPTION

NAME: MR DAVID NOVICK
LOAN NO.: 599016649



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