

UNOFFICIAL COPY

92614344

SBC Loan No. 09-58-14769

6/2/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein CATHERINE BOROVINA A SPINSTER AND THELMA LESLIE FISHER A SPINSTER

is/are mortgagor and SEARS MORTGAGE CORPORATION

is mortgagee, and given upon the following described real property, to-wit:

LOT 13 IN FRANK H. IRELANDS SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 3 IN GEORGE SELLERS SUBDIVISION OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

312 S W. Waukegan
Chicago, Ill. 60618

Parcel # 14-19-123-033

738

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 89490231 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 17TH day of OCTOBER, 19 89 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 18TH day of JUNE, 19 92

Witness:

SEARS SAVINGS BANK

Jean Sagal
CAROL MUNDA

By:

DIANE R. STARK, VICE PRESIDENT

Attest:

BARBARA J. WOODMAN, ASST. SECRETARY
PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061

STATE OF ILLINOIS
COUNTY OF COOK

On this 18TH day of JUNE A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 18th day of June A.D. 19 92

Notary Public JODI M. CARDUFF

6/7/92
67366329
6006179

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JODI M. CARDUFF
NOTARY PUBLIC, STATE OF ILLINOIS
My Comm. Exp. 06/01/93

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STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 19, 1992

Property of Cook County Clerk's Office

1992 AUG 19 AM 10:19

92614344

mail to:
Louis P. Yangas
14000 e station Dr.
Orland Park, IL
BOX 333 - TH