

RELEASE DEED  
(ILLINOIS)

92614364

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.  
ONCE KNOWN AS SECURITY PACIFIC FINANCE CORP.  
of the County of DU PAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ALEX J. ROBERSON AND ALBERTA ROBERSON  
(NAME AND ADDRESS)  
320 S. LEAMINGTON CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 9TH day of MARCH, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book        of        page        as Document Number 87135501, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16 16 222 016  
Address(es) of premises: 320 S. LEAMINGTON, CHICAGO ILLINOIS

WITNESS MY hand and seal this 20TH day of DEC, 1991.

SECURITY PACIFIC FINANCIAL SERVICES INC. (SEAL)

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

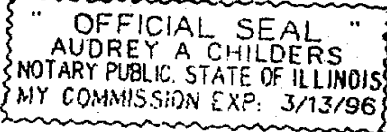
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20TH day of DEC, 1991.

Audrey A. Childers  
Notary Public

Commission expires

This instrument was prepared by D. BIDDLE 1910 HIGHLAND AVENUE, LOMBARD, IL  
(NAME AND ADDRESS)



W No abstract  
9# 930925 73-24-114

92614364

mail to : mark Pullman

**UNOFFICIAL COPY**

180 N. LaSalle St.  
Suite 2420  
Chicago, Ill. 60601

LOT 16 IN BLOCK 12 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS  
IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN  
THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NUMBER 13774213 IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

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