

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

92615497

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIE E. REEVES, JR., A BACHELOR, WILLIE B. REEVES, A WIDOWER, AND ELMA JACKSON, A WIDOW, OF 808 S. 18TH ST., SPRINGFIELD, ILLINOIS 62702

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 30TH day of NOVEMBER A.D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. of on page as Document No. 90608711, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOTS 45 AND 46 IN BLOCK 31 IN SHELDON HEIGHTS A, SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 25-21-130-001 (LOT 46) & 25-21-130-002 (LOT 45)
c/k/a: 11401 S. NORMAL, CHICAGO, ILLINOIS 60628

THIS INSTRUMENT WAS PREPARED BY M. SPEER

MAIL TO: FLEET FINANCE, INC.
925 w 175th ST.
HOMewood, IL 60430

DEPT-61 RECORDINGS \$23.50
T#9999 TRAN 8480 08/19/92 11:06:00
#9189 # *72-4 15497
COOK COUNTY RECORDER

Witness my hand, this 12TH day of AUGUST, 19 92

Fleet Finance, Inc.
(A Delaware Corporation)

Sandra M. Keller
Signature Vice President

SANDRA M. KELLER
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA M. KELLER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 12TH day of AUGUST, 19 92.

My Commission Expires:

Charles A. Gordon
Notary Public, State of Illinois
OFFICIAL SEAL
Charles A. Gordon
Notary Public, State of Illinois
My Commission Expires 2-18-95

23.50

No. _____

**RELEASE OF MORTGAGE
BY CORPORATION**

TO _____

UNOFFICIAL COPY

STATE OF _____)
) ss. No. _____
)
) County)

This instrument was filed for record in the Recorder's
Office of _____ County
This said, on the _____ day of _____
19____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
Mortgage _____

RECORDER

Property of Cook County Clerk's Office

92615497