PRESENT LOAN #01-4500638-7 UNO Relies Aled COPY 3

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

92615703

\$23.00 DEPT-04 RECOMMENSS COOK COUNTY RECORDER

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OR REGISTRANS OFFICES

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE PEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and			
QUIT CLAIM unto James P. Honan and Lots & Honan, his wife			
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of July A.D., 19 91 , and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Gook County, in the State of Unions as Document Number 91371590 , to the premises therein described as follows, to wit:			
Of Lot 7 in Block I in Pack Tarrace in Section 5, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.			
COMMONLY KNOWN AS: 136 North Peck, LaGrange, Illinois 60525 P.I.N. #18-05-200-018 0030			
92615703			
ituated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or apportsining.			
IN TESTIMONY WHEREOF, The said LA GRANGE PIDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1 ith day of August A.D., 19 92.			
LA GRANCE FEDERAL SAVINGS AND LOAN ASSOCIATION By H. M. LILSEY Vice President W. H. LEWIS Assistant Secretary			
State of Illinois)			
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAYINGS AND LOAN INSECTION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this say in person and severally acknowledged that an such Vice President and Assistant Secretary, they signed and delivered the 2 of natrument as vice President and Assistant Secretary, they signed and delivered the 2 of natrument as vice President and Assistant Secretary, they signed and delivered the 2 of natrument as original and Assistant Secretary of said corporation, as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 11th day August A.D., 10.92. "OFFICIAL SEAL" Eugene Murphy Notary Public. State of Illinois Cook County My Commission Expires Feb. 10, 1993 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.			

	LaGrange Federal Savings and Loan Asso	clation —
MAIL TO	One North LaGrange Road	This instrument was prepared by:
	LaGrange, Illinois 60525	H. M. LIPSEY
		LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road • La Grange, IL 50626
RO	RECORDER'S OFFICE BOX NO.	

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UNOFFICIAL COPY

Property of Cook County Clerk's Office 92615703

Release Aved

By Corporation

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La Granga Federal
Savings and Loan Association