92615720

FICIAL COPY (681)111

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 178 SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated , 19 79 the 21st day of June , algned by

PHILLIP R. SUTH and RUTH B. SUTH, his wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, Its successors and/or its assigns no mortgagee, the following described premises, to-wit:

Lot 1 in John A. McKeighan's Resubdivision in the North East Quarter of Section 32, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, **alon1113

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 8493 08/19/92 12:24:00 #9272 #

COOK COUNTY RECORDER

Purmanent Tax ID:

2416 Birchwood, wilmette, Illinois 60091 Property Address:

and further solis, assigns and transfers unto sold party of the second part the debt secured by said mortgage and $\dot{r}(t)$ of said mortgages's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Douds, for the County of Cook , State of 111inois as Document Number 25 037 5%

IN WITNESS WHEREOF, sold party of two first part has caused this instrument to be signed by its Executive Vice President and accested by its Assistant Director and its corporate sent to be hereto affixed this dry of , 19 lst September

OLAMPIC FEDERAL

Ralph

down on a might ATTEST 🕾

Rosemany D. Pesek, Assistant Director

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the Scele aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the for gring instrument are personally known to we to be the duly authorized Officers of OLYMP1', PEDERAL and that they appeared before me this day in person and severally acknowledge () hat they signed and delivered the sold instrument of writing as duly authorized Officers of sold Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Diractors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of soid Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

September , 19

Mail To:

es Citaring the west of SHIRLEY WATSON NOTARY PUBLIC, STATE OF ILLIROIS My commission expires 8/22/91

This instrument was prepared by:

Olympic Fedoral 2901 North Mannhelm Road Franklin Park, Illinois 60131

PERAST PETURN THE UNIVERSAL AMERICAN MORTGAGE CO ATTENTION: LOST SYKES 730 N.W. 187 AVENUE. SUITE 418 33177 MIAMI. FL.

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UNOFFICIAL COPY

Property of County Clark's Office

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