

UNOFFICIAL COPY

LASALLE NATIONAL BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RAYMOND T. GILLEN AND BRIDGET R. GILLEN, HIS WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NATIONAL BANK

bearing date the 13TH day of DECEMBER, A. D. 19 67, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 2365540

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

LOT ONE (1), (EXCEPT EAST ONE HUNDRED (100) FEET THEREOF) IN KINGS FIELDS, BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3 AND 4, LYING WEST OF THE CENTER LINE OF RIDGE AVENUE OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTH WEST QUARTER (4) OF SECTION 28, TOWN 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KINGS FIELDS, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 91081,

PROPERTY ADDRESS: 2244 CHESTNUT AVENUE, WILMETTE, IL 60091
PERMANENT INDEX NUMBER:

92615819

DEPT-11 \$23.00
#7777 TRAN 9704 08/19/92 12:50:00
#1235 # *-92-615819
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE NATIONAL BANK has caused these presents to be executed in its behalf by its duly authorized Assistant Vice President and its corporate seal to be hereunto affixed this

30th day of June, A. D. 1992

This instrument prepared by RMB
LaSalle Talman Home Mortgage
4242 N. Harlem Ave.
Norridge, IL 60634

By: Richard Serna, Avp
Attest: John P. Brown, Cashier

2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

73-87-3635
62853557

UNOFFICIAL COPY

State of _____
County _____

S.S. 3

Judith Marth

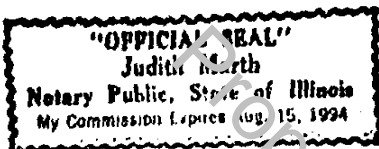
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~Richard Berna The Assistant Vice president~~ of the within named

and John J. Brown The Cashier, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Assistant Vice President
and Cashier, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said Association for the uses and purposes therein set forth; and the
said The Cashier did also then and there acknowledge that he, as custodian of the corporate seal of
said Association, did affix the said corporate seal of said Association to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said Association for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2nd day of July 19 92.

Judith Marth

Notary Public



Property of Cook County Clerk's Office

15819

Box _____

SATISFACTION OF
MORTGAGE

-TO-

MAIL TO: DAVID CRIST
1635 W. WISE
SCHAUMBURG, IL
60178

Office

JUNE RECEIVED JUN 27