MOFFICIAL COPY2 "

RELEASE OF MORTGAGE

Loan No.

275621-8

CE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BERNADINE Y. JACKSON, DIVORCED NOT SINCE REMARRIED all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 90265689 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 26 (except the South .50 feet thereof) and the South 9 Feet of Lot 27 ir Flock 3 in Hurd and Andrew's Subdivision of Lots 5 and 6 of Andrew's Subdivision of the East 1/2 of the Southwest 1/4 and the Southeast Practional 1/4 North of the Indian Boundary Line of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian (except the toth 33 feet of said Lot 5 formerly dedicated for part of 124th Street In Marvey B. Hurd's Addition), in Cook County, Illinois.

Property Address: Permanent Index Number:

12436 South Normal, Chicago, Il. 60628 25-25-313-047-0000

92615028

CORPORATE

Said Amodiation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgages or as successor ir in erest to the original mortgages.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and those presents to be signed by its duly authorized offi-, 1992 cers, this 4th day of February

THE TALMAN HOME FEWERAL BAVINGS AND LOAN ASSOCIATION OF **SIONILLI**

ndelven Loss Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

DEPT-01 RECORDING 10733 TRAN 2183 08/19/92 10201100

Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERBBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly can prized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OIVEN under my hand and notatial seal, the day and year first above written.

DEPICIAL SPAL" ALOBOR A, ANTOBAÇ<mark>GI</mark>

1423.50

Rosery Public, 53, to of liften's My population Expose 3/16/89

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MONTGAGE CORPORATION 1242 North Harlem Avenue Norridge, Illinois 60634

Chicago, 11. 60628

12436 S. Normal

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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March Comment