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### RELEASE OF MORTGAGE BY CORPORATION:

ENGLY ALL MEN BY THESE PRESENTS, THAY CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN ENTEREST TO FIRST FEDERAL BAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LANS OF THE STATE OF DELAMARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MAY HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND OBJET CLAIM UNTO GREGORY DAVID MARZECKA AND MARY BETH PASCH HIS HIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACCUIRED IN, THROUGH OR BY A CERTAIN MORT AND DEED AND MAY BEARING THE DATE MOVEMBER 21, 1966, AND RECORDED IN THE RECORDER'S OFFICE OF COOK OWNEY, IN THE TATE OF ILLINOIS, IN BOOK MAS OF THE RECORDE, ON PAGE MAY, AS DOCUMENT NO. 2570256, AND IN BOOK MAY OF RECORDS. IN PAGE MAY, AS DOCUMENT NO. 2570256, AND IN BOOK MAY OF RECORDS. IN PAGE MAY, AS DOCUMENT NO. 3570256, AND IN BOOK MAY OF RECORDS. IN PAGE MAY, AS DOCUMENT NO. 3570256, AND IN BOOK MAY OF RECORDS. IN PAGE MAY, AS DOCUMENT NO. 3570256, AND IN BOOK MAY OF RECORDS. IN PAGE MAY, AS DOCUMENT NO. MAY. TO THE PREMISE THEREIN DESCRIBED AN FOLLOWS, TO-WITI

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COOK COUNTY RECORDER

THIS RELEASE IF MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSS, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCE SON IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON HANUARY 14, 1991

CITICORP MORTGAGE, INC., ATTORNET IN FACT FOR C.Y.MANK, FEB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ... CHICAGO

MONTO WALL

ORPORAL 00

JULIA A. WREN ARRIGIANT SECRETARY

STATE OF MISSOURI )

THE UNDERSIGNED, A HOTARY PUBLIC 12 PO NOR SAID COUNTY IN THE STATE AFGRESAID DO CERTIFY THAT JULIA
A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICON- PURTGAGE, INC., ATTORNEY IN FACT FOR
CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERES TO FIRST FEDERAL SAVINGS AND LOAN
OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED UP: DE ME THIS DAY IN PERSON AND
SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGEC AND DELIVERED. HE SAID INSTRUMENT OF WRITING
AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO
PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF OTRECTORS OF SAID CORPORATION AS HER FIET AND VOLUNTARY ACT, AND
ACT HE BERE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSE! THEREIN SET FORTH. AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 14, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DARLA SCHMITZ NOTARY PUBLIC - STATE OF MISSOURI JEFFERSON COUNTY MY COMMISSION EXPIRES JUNE 24 1904

VATATY PUBLIC

## **UNOFFICIAL COPY**

LOT 7 IN JEANETTE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN TP. OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 24, 1986, AS DOCUMENT NUMBER 3503341.

Mni 100: Restard Marcus

tenley Park 60477

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92616649

# UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION 5 4 6

## OF RELEASE OF LIEN OR MORTGAGE

I. Mame and Title)	being first duly sworn
upon oath, states:	
1. That notification was given to Rick	viel Marcuson
6413 Pearett Ot who are	the owners of record
on Certificate No. 1486442	, that a release of
document number 3424789	_was presented for
filing on Soig-92.	
· C	#194 # P . W 9
2. That presentation to the Registrar for	filing of a Release
of Lien or Mortgage would cause the pro	perty to he withdrawn
from the Torrens system and recorded wi	th the Recorder of
Deeds of Cook County.	
I.M.c./ne/ Marke, declare unce	r penalties of perjury
that I have examined this form and that all	statements included
in this affidavit to the best of my knowledge	ge and belief are true,
correct, and complete.	0/50
Min lai	2 Monre
Subscribed and sworn to before me by the said Musical Throng this 1972 day of language.	OFFICIAL SEAL  MICHAEL E ANDERSON  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXT. APR. 15,1996
Michael E Que son	92616646

# **UNOFFICIAL COPY**

Property of County Clark's Office