## 92616892 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-01 RECORDINGS 323.66 T#9999 TRAN 2549 08/19/92 15:09:00 #9368 井 メープローム1ム89記

COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MCGTGAGE bearing date of 01/03/92 made and executed by DENNIS FITZMAVRICE JANNET FITZMAURICE

hereinafter referred to as MIRTGAGOR, to said ASSIGNOR, to secure the sum of \$ \*\*\* 130,150.00 covering premises situate

6237 N MAGNOLIA AVENUE
CHICAGO
COOK
II. 606600000

and recorded in the Office of RECORIER OF DEEDS of COOK
County, II. in BOOK of Mortgages, PAGE
Together with the hereditaments, and premises in and by said indenture of mortgage particulary

Together with the hereditaments, and premises in and by said indenture of mortgage particulary described and granted, or mentioned and intended to to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject nevertheless to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

Prepared By
STATE OF TEXAS

STATE OF TEXAS

SS

COUNTY OF HARRIS

(SEAL)

UNITED FAVINGS ASSN O' TEXAS FSB

SUE ROGERS, ASSISTANT VICE PRESIDENT

ELIZABETH SANDERS, ASSISTANT SECRETARY

92616892

Be it Remembered That On This 17TH day of JUNE, 1992
before me, the undersigned authority, personally appeared SUE ROGERS
who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB
who I am satisfied is the person who signed the within instrument, and (s) he acknowledged that (s) he

who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO:

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST

CHERRY HILL, NEW JERSEY 08034

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ineBECCA LUFDECKE
Notary Public, State of Team
My Commission Expires
01/06/94.

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office

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8795059 LOAN MUNERAK:

RETURN TO CHITAEN ANVENCE ASSOCIATION OF TRIAS PER

FEFFFF F F SCHAUMBURG IL 60173 1301 H BASSWOOD ATH FLOOR

DEPT-01 RECORDINGS

92013068

Space Above This Line For Recording Data] "

MORTGAGE

Inc mortgagor is

COOK COUNTY RECORDER #6893 # A POZ-013068 16:45:00 14:111 TRAN 3193 01/08/92 16:45:00 15:111 TRAN 3193 01/08/92 16:45:00 15:111 TRAN 3193 01/08/92 16:45:00 15:11

THIS MORTGAGE ("Security fratument") is given on JANUARY 03, 1992

DEMNIE EILENVORICE VAD TAVAAT EILENVORICE' EGEBAND AND MIFE

"Borrower"). This Socurity Instrument is given in

UNITED SAVINGS ASSOCIATION OF TELAS FOR

osonw bas,

92011026

3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77627 address is SHTATA GE PINU ANT which is organized and existing under the laws of

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SEE LEGAL DESCRIPTION ATTACHED HERRTO AND NADE A PART HERROP

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Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in this Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the modifications of the Note; (b) the payment of all other sums, with interest, advanced under rangingph 7 to protect the security of Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and payments, with the full debt, if not paid earlier, due and payable on JANUARY C1, 2022 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly

County, Illinois:

400-811-80-41 1.W.I.4

KAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. HALP OF THE MORTH WEST QUARTER OF SECTION 5, TOWNSHIP 40 MORTH, RANCE 14, ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST THE SOUTH 33 FRET OF LOT 20 IN BLOCK I IN BROCKHAUSEN AND FISCHER'S FIRST

(Street, City),

CHICYGO

**他们的现在分词** 

"Proporty Address"); Which has the address of 6237 M MAGNOLIA AVENUE

[Sip Code]

(1016) (71)M8- MA TNSMURTENI MEOTINU oppi elebergles Menniq - Elings - Bings - B

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