UNOFFICIAL COPY, 3

PREPARED BY:

ROSA PEREZ

GREAT AMERICAN FUNDING CORP.

1933 MEACHAM ROAD - SUITE 200 SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

GREAT AMERICAN FUNDING CORP.

NAME **ADDRESS** CITY & STATE

1933 MEACHAM ROAD - SUITE 200 SCHAUMBURG, ILLINOIS 60173

L LOAN NO. 50566



SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

(15)

all the rights, title and in crest of the undersigned in and to that certain Real Estate Mortgage executed by ORA L. SIMPSON, UNMARRIED

and dated

8/6/92

GREAT AMERICAN FUNDING CORP.

THE STATE OF ILLINOIS a corporation organized under the lay's of and whose principal 1933 MEACHAM TOAD - SUITE 200, SCHAUMBURG, ILLINOIS 60173 place of business is and recorded in Book/Volume No. , page(s) , as Document ILLINOIS County Records, State of described No. COOK

hereinafter as follows:

LOT 20 IN BLOCK 2 IN SOUTH BRYN MAWR, A SUBDIVISION OF LOTS 1 TO 5 AND 16 TO 20 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, [AS] OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-25-215-006

. DEPT-01 RECORDINGS

\$23.50

- I#7777 TRAN 2577 0B/19/92 15:35:00
- 876 # *-92-616995 OUCK COUNTY RECORDER ¥4876 #

92616995

ALSO KNOWN AS: 7321 S. CLYDE AVENUE, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage

COUNTY OF DUPAGE

On August 6th, 1992 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

CYNTHIA A. ALTIZER

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE-PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a-resolution of its Board of Directors and that he/sho acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC

DUPAGE My Commission Expires

AMERICAN FUNDING CYNTHIA A. ALTIZER VICE-PRESIDENT

By:

"Oppicial Real" Rosa Perez Notary Public, State of Wiscols My Commission Expires 1/2/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Letter to

Property of Cook County Clerk's Office