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FEE EASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 4639 08/20/92 10:37:06  
#9611 \* -92-617818  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

82093267

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JAMES C. BARR AND EMILIE BARR his wife (NAME AND ADDRESS) 5029 N. LAWNDALE CHICAGO, ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 29TH day of SEPTEMBER, 1989 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 89464824, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 11 311 011

Address(es) of premises: 5029 N. LAWNDALE CHICAGO, ILLINOIS

WITNESS hand and seal this 26TH day of MARCH, 1992.

*Paul Rosseter*

PAUL M. ROSSETTER ATTORNEY IN FACT

(SEAL)  
(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of MARCH, 1992.

*Audrey A Childers*  
Notary Public

Commission expires

" OFFICIAL SEAL "  
AUDREY A. CHILDERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP: 3/13/96

This instrument was prepared by

D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS  
(NAME AND ADDRESS)


2650

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LOT THIRTY IN BLOCK TWO IN HINDMAN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF (EXCEPT THE WEST 13/8 FEET AND THE SOUTH 33 FEET THEREOF AND EXCEPT STREET HERETOFORE DEDICATED) ON EAST FIFTY TWO ACRES OF SOUTH WEST QUARTER OF SECTION ELEVEN TOWNSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

American General Finance  
142 E. Golf Rd  
Schaumburg, IL 60173



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