

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

92617832

CAUTION Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T-1111 TRAN 4690 08/20/92 18:41:00
#9625 # *-72-617832
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, FORMERLY KNOWN AS COLE TAYLOR BANK/WHEELING, FORMERLY KNOWN AS MAIN BANK WHEELING, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERT C. MILLER AND JANET R. MILLER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS bearing date the 19TH day of FEBRUARY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 3420932 of records, on page 3420933, as document No. 3420933, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: 92617832

LOT 134 IN BRICKMAN MANOR THIRD ADDITION UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1974 AS DOCUMENT NUMBER 2144176, IN COOK COUNTY, ILLINOIS

03-24-305-015

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER Secretary, and its corporate seal to be hereto affixed, this 7TH day of JULY, 1992.

COLE TAYLOR BANK
By: [Signature] STEPHAN P. FAGAN President VICE PRESIDENT
Attest: [Signature] DEBORAH A. CORSO Secretary COLLATERAL OFFICER

This instrument was prepared by OLIVIA SANCHEZ 7601 S. CICERO CHICAGO, ILLINOIS (NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

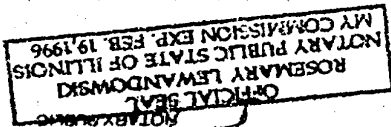
MAIL TO: *Albert Miller*

1605 N. Emerald St.

M.F. Burdett, Will 60656

Form No. 833 Bankform, Inc. April, 1960

92617832



Rosemary Lewandowski
NOTARIAL seal this 7TH day of JULY 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN VICE COLE TAYLOR BANK President of the COLLATERAL a corporation, and DEBORAH A. GORSO, personally known to me to be the COLLATERAL Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
} SS.