MORTOAGE BY COMPANION FEB 1017AU2\_COPY 6 513646396 Know all Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
	he laws of theSTATE.QPWINOIS, for and in
	and for other good and valuable considerations, the receipt whereof
•	eby Remise, Convey, Release and Quit-Claim unto
LaSalle National Trust N. Trustee to Exchange Natio Trust Agreement dated Apr	A,, Sucessor Trustee to LaSalle National Bank, Successor nal Bank of Chicago, not personally but as Trustee Under
	te of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throug	h or by a certain mortgage deed bearing date the24th day
of June	A. D. 19
	of Records, on page as Document
	a certain Assignment of Rents bearing date the24th day
	A. D. 1991., and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
	e premises therein described, situated in the County of Cook and State
	e premises merem described, should in the Coomy of Cook and Sidie
of Illinois, as follows. W with	
Int One (1) de Blank desc	(/) to Dahkdan Buhddadadan as aba Sauah Thesa Pangeba
	r (4) in Dobbins Subdivision of the South Three Fourths (1/2) of the West Half (1/2) of the South West Quarter
	Fight (28), Township Thirty Nine (39) North, Range
Fourteen (14) East of the	Third Principal Maridian, in Cook County, Illinois and
commonly known as 2900 Sou	uth Wallace Street, Chicago, Illinois.
	PTN # 17-28-321-020-0000
sic i	
	92617090
HEESTIMONY WHEREOF, the	said
S ≥ 5 / 3 / 5 / 5 / 5 / 5 / 5 / 5 / 5 / 5 /	these presents to be signed by its <u>Vice</u> President, and attested
<b>2 3 3 3</b>	by its Assistant Secretary, this
	of
20 20 20 C	
ASSC SSSC SSSC SSSC SSSC SSSC SSSC SSSC	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
35 × 35	
	By: Vice President
NIVERSAL SAVINGS SOOR Heletec St. Ct.	Attest: Acec munto Assistant Secretary
E 5 9 8	Allest: Youth Made Consumption of the Consumption o
STATE OF ILLINOIS	$O_{x_{-}}$
COUNTY OF COOK $\int^{25}$ .	
I,Gi	azina Micevicius a Notary Public in Cn2 10r said County
in the State aforesaid, DO HEREBY (	ERTIFY that Lorraine Kirsten personally know to be
	ent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION
A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	, personally known to me to be the ARRIBATEN Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such NASR President andARR.L Secretary, they
	acknowledged that as such instrument of writing as V1ce President and
PETER S. CLEARY	signed and delivered the said manufactor and council be consented and of tald
"OFFICIAL SEAS"	corporation to be affixed thereto pursuant to authority given by the Board of
Grazioni Nu agrecie	signed and delivered the said instrument of writing as Vice President and BLECART. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and as the free
Notacy Public School Bully Commission 2010 2010 (2010)	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Summing (300)	GIVEN under my hand and notarial seal, this2xd
	tody and 92
	The zone (enconcerne )
	the zone Unemerican A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$27.50

T\$7777 TRAN 2577 08/19/92 15:36:00 \$4883 \$ \*-92-617002 COOK COUNTY RECORDER

