

92617336

KNOW ALL MEN BY THESE PRESENTS, THAT THE
C.I.T. FINANCIAL SERVICES, INC. SUCCESSOR TO

MANUFACTURERS HANOVER CONSUMER SERVICES, INC. SUCCESSOR TO AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAY R. HOWARD AND KAREN HOWARD, HIS WIFE IN JOINT TENANCY

626524

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the 28th day of MAY A.D., 1986,

and recorded in the Recorder's Office of COOK County, in the State of Illinois,

in Book _____ of Records on page _____, as Document No. 86217743, to the premises therein described,

situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said JAMES MUNDELL

hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him

duly acting for said corporation this 30th day of JANUARY

1992

AMERICAN GENERAL FINANCE

By James Mundell

Attorney-in-Fact

State of Illinois)

COOK County)

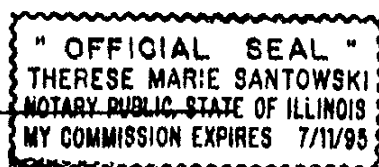
I, THERESE MARIE SANTOWSKI

in and for said County in the State aforesaid, DO HEREBY

CERTIFY That JAMES MUNDELL personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 30th day of JANUARY, 1992

My Commission expires



AMERICAN GENERAL FINANCE

Therese Santowski

Notary Public

This instrument prepared by JERI LUBENO

(Name)

of AMERICAN GENERAL FINANCE 858 S. RAND ROAD LAKE ZURICH, IL 60047

(Address)

UNOFFICIAL COPY

AFTER RECORDING

MAILED THIS INSTRUMENT TO

NAME _____

ADDRESS _____

CITY _____

DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

Jay Howard
1778 Hawthorne
Des Plaines, IL 60018

mailed

BOX 332

RECORDED

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007343176 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTHERLY 1/2 OF LOT 26 (EXCEPT THE WESTERLY 465 THEREOF & ALSO EXCEPT THE SOUTHERLY 80 FEET THEREOF) IN L. HODGE'S SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF EASEMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 9, 1961 KNOWN AS TRUST NUMBER 43588 SAID DECLARATION DATED MAY 18, 1962 AND RECORDED MAY 18, 1962 AS DOCUMENT 18479108 AND AS GRANTED BY GRANT OF EASEMENT DATED MAY 18, 1962 AND RECORDED MAY 18, 1962 AS DOCUMENT 18479109 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 9, 1961 KNOWN AS TRUST NUMBER 43588 TO GORDON A. NEILSEN AND FREIDA F. NEILSEN, HIS WIFE AND OTHERS AND BY GRANT OF EASEMENT DATED MARCH 11, 1962 AND RECORDED MAY 16, 1962 AS DOCUMENT 18479110 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1961 KNOWN AS TRUST NUMBER 43958 TO GORDON A. NEILSEN AND FREIDA F. NEILSEN, HIS WIFE, OVER AND UPON THAT PART OF THE SOUTHERLY 1/2 OF LOT 26 IN HODGE'S SUBDIVISION AFORESAID, DESIGNATED AS 'EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES ON THE PLAT OF EASEMENT RECORDED MARCH 20, 1961 AS DOCUMENT 18113629 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID AND EXCEPT THAT PART THEREOF FALLING IN HAWTHORNE LANE) ALL IN COOK COUNTY, ILLINOIS

PIN# 09-16-106-040-0000

PA: 1778 Hawthorne
vs Plans. Q.

92617336

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