

LASALLE NORTHWEST NATIONAL BANK  
4747 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641  
312 777-7700

UNOFFICIAL COPY

92617351

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NORTHWEST NATIONAL BANK, formerly known as Northwest National Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged does hereby Convey, Release and Quit Claim unto JOHN E. COGLAN, JR. AND PATRICIA COGLAN, HUSBAND AND WIFE

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain mortgage and assignment of rents, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of COOK County, in the State of Illinois, as Document Number 87346760 to the premises situated in the County of COOK, State of Illinois, described as follows, to-wit:

LOT 3 IN DAVID F. CUTIN'S THIRD ADDITION TO LINCOLNWOOD, BEING A SUB-DIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2101 CENTRAL PARK, EVANSTON, IL 60201  
PERMANENT INDEX NUMBER: 10114170050000

THIS INSTRUMENT WAS PREPARED BY

RENEE M. BURTON

LASALLE NORTHWEST NATIONAL BANK  
4747 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, THE SAID LASALLE NORTHWEST NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its XXXX Vice President, and attested to by its Mortgage Loan Officer this 17<sup>th</sup> day of August 1992

LASALLE NORTHWEST NATIONAL BANK

BY: [Signature] XXXX Vice President

Attest: [Signature] Mortgage Loan Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

[Signature]  
Notary Public

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TITLE WAS FILED

BOX 333

OFFICIAL SEAL  
LYNNE ATONSON  
My Commission Expires 2-17-94

Mail to:  
Brian Flaherty  
115 W 55th St  
Chardon Hills Ill 60514

627680 88 7358-425 J 1

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Property of Cook County Clerk's Office

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