

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

Notary Public
Rebecca Luedcke

Be it Remembered That On This 17TH day of JUNE, 1992, before me, the undersigned authority, personally appeared SUE ROGERS, ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

COUNTY OF HARRIS ()
STATE OF TEXAS ()
Prepared by *Sue Rogers*
SUE ROGERS, ASSISTANT VICE PRESIDENT
CHERRY HILL, NEW JERSEY 08034

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034
By: *Sue Rogers*
SUE ROGERS, ASSISTANT VICE PRESIDENT
UNITED SAVINGS ASSN OF TEXAS FSB
(SEAL)

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereon affixed and these presents to be duly executed by its proper officers this date of JUNE 17, 1992.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and its heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, if any, secured or intended to be secured thereby, and all moneys due and to grow due hereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK # 91-67473 of Mortgages, PAGE of COOK IL 601940000
1635 GREEN RIVER DRI
SCHAMBERG
COOK

hereinafter referred to as MORTGAGOR, to secure the sum of \$****90,000.00 covering premises situated
EDWARD BLONDIN
INDENTURE OF MORTGAGE bearing date of 12/18/91
S BLONDIN
made and executed by

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain

DEPT-01 RECORDING
14010 TRAN 2767 08/20/92 11:29 AM
#5934 # 4-92-618414
COOK COUNTY RECORDER

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

ASSIGNMENT OF MORTGAGE 92618414

92618414

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92618414

2025-01-11

2025-01-11

PREPARED BY:
JOANNE ALITTO
SCHAUMBURG, IL 60173

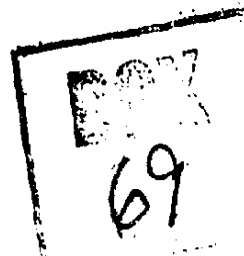
UNOFFICIAL COPY

9166743 6 6 7 4 4 3

AFTER RECORDING RETURN TO:

RECORD AND RETURN TO:

UNITED SAVINGS ASSN OF TEXAS FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



705
143939

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING
175555 TRAN 5020 12/19/91 09:37:00 \$17.00
#2414 E *-91-667443
COOK COUNTY RECORDER

6476360

Property of COOK COUNTY

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 18, 1991

The mortgagor is

EDWARD J. BLONDIN
AND EILEEN S. BLONDIN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES
address is 1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
NINETY THOUSAND
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 90,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 175 IN CUTTER'S MILL UNIT THREE, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 24, 1986 AS DOCUMENT NUMBER 86258422, IN COOK COUNTY,
ILLINOIS.

07-17-320-012

which has the address of 1635 GREEN RIVER DRIVE, SCHAU MBURG
Illinois 60194 ("Property Address");

Street, City

Zip Code

92618414

1700 m

UNOFFICIAL COPY

Property of Cook County Clerk's Office