

92618447

217690-7
STATE OF ILLINOIS

DISCHARGE OF MORTGAGE BY A CORPORATION. (Photo Copy From) 1279 (Rev. 1973)

Recorded
at o'clock
Liber. of Mortgages, Page
Register of Deeds.

The Mortgage,

Dated JULY 17TH, 19 90, given by

PATRICK J O'BRIEN AND JOAN M. O'BRIEN, HIS WIFE

to ACCUBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

and recorded in the office of the Register of Deeds for
COOK County, ILLINOIS, RECORDED JULY 27, 1990
IN INSTR# 90-362156 is fully paid and is hereby discharged.

DEPT-01 RECORDING \$23.00
#0010 TRAN 2783 08/20/92 12:09:00
35967 *92-618447
COOK COUNTY RECORDER

In Witness, Whereof, this instrument is
dated JUNE 25TH, 1992

EXECUTED IN THE PRESENCE OF

Wanda Holsworth
WANDA HOLSWORTH



Bevin MacFarland
BEVIN MAC FARLAND

COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

By *Sharon Walsh*
SHARON WALSH

Its VICE PRESIDENT

STATE OF MICHIGAN

COUNTY OF OAKLAND

ss.

On this 25TH day of JUNE

A. D. 19 92, before me, appeared SHARON WALSH to me personally known, who being by me duly sworn, did say that SHE is the VICE PRESIDENT of the Corporation that executed the foregoing instrument and that said instrument was signed in behalf of said Corporation, by authority of its Board of Directors and said SHARON WALSH acknowledged said instrument to be the free act and deed of said Corporation.

1. Wanda Holsworth
THIS INSTRUMENT WAS DRAFTED BY 313-370-6092 PUBLIC BANK & MAJZIEC
COMERICA MORTGAGE CORPORATION
DETROIT, MI 48275-7110
Notary Public
OAKLAND County, Michigan.
My Commission expires MAY 14TH 19 94

1. Name and business address of person who drafted this instrument.
* Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped immediately beneath the signature of such person.

*THIS DISCHARGE ALSO RELEASES THE RE-RECORDED MORTGAGE IN INSTR# 90-622864, AND RECORDED ON DECEMBER 26, 1990, IN COOK COUNTY RECORDS.

LOT e. IN GAUNTILETT'S LA FRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 23 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 34 IN BLOCK 12 IN FEUERBORN AND KLODES BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING COUNTY OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 120 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

*WHICH MORTGAGE HAS BEEN ASSIGNED BY ACCUBANC MORTGAGE CORPORATION, A TEXAS CORPORATION TO COMERICA MORTGAGE CORPORATION, A MICHIGAN CORPORATION ON AN ASSIGNMENT RECORDED JUNE 24TH, 1991 IN INSTR# 91-305995 IN COOK COUNTY RECORDS.

AFTER RECORDING RETURN TO:
CHICAGO TITLE INSURANCE COMPANY
1300 W HIGGINS #100
PARK RIDGE, IL 60068

PIN# 12-23-420-039 & 12-23-420-044
PROPERTY ADDRESS: 3357 NORTH PIONEER AVE
CHICAGO, IL 60634

92618447

Property of Cook County Clerk's Office

92618147

1276

**DISCHARGE OF MORTGAGE
BY A CORPORATION**

Recorded in Liber Page.....

REGISTER'S OFFICE, }
 } ss.
 } County,

Received for Record the day of A. D. 19

at o'clock M., and Recorded
in Liber of Mortgages,
on Page.....

Register.
THE RIEGLE PRESS, INC., FLINT, MICHIGAN