

92618682

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-01 RECORDINGS \$23.00
T#7777 TRAN 2572 08/20/92 10:00 00
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COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/23/91 made and executed by MAX R GOULD SUSAN E GOULD

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***100,000.00 covering premises situate

6 RUSSETT WAY PALATINE COOK 92618682 IL 600670000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particular described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB (SEAL)
By: SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared by STATE OF TEXAS)) SS) COUNTY OF HARRIS)

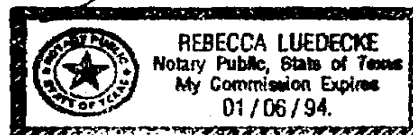
ELIZABETH SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This 17TH day of JUNE, 1992

before me, the undersigned authority, personally appeared SUE ROGERS who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034



UNOFFICIAL COPY

SECRET

Property of Cook County Clerk's Office



PREPARED BY:
JOANNE ALITTO
SCHAUMBURG, IL 60173

UNOFFICIAL COPY 91695934

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORD AND RETURN TO: 1991 DEC 31 PM 4: 31 91695934

UNITED SAVINGS ASSN OF TEXAS FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

[Space Above This Line For Recording Data]

6355598 *705*
145883

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 18, 1991 . The mortgagor is
MAX R. GOULD, JR.
AND SUSAN F. GOULD, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES , and whose
address is 1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THOUSAND
AND 00/100 Dollars (U.S. \$ 100,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 232 IN RESEDA NORTH, BEING A SUBDIVISION OF PART OF THE NORTH
1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92618682

02-11-314-063-0000

which has the address of 6 RUSSET WAY, PALATINE
Illinois 60067 ("Property Address");
Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
FORM 3014 (9/90)

Page 1 of 0

DPS 1088

Form 3014 9/90

VMP MORTGAGE FORMS - (313)283-9100 - (800)521-7291

Initials: *SG*
MG

BOX 333

733380

Allyson

781120

91695934

X

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