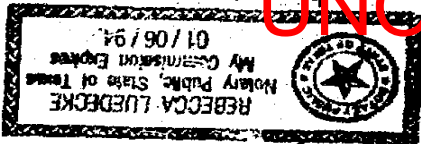


UNOFFICIAL COPY



RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

Notary Public
Rebecca Lueddecke

Be It Remembered That On This 17TH day of JUNE, 1992
before me, the undersigned authority, personally appeared **SUE ROGERS**
who is the **ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB**
who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he
signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within
instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board
of Directors.

COUNTY OF HARRIS)
STATE OF TEXAS)
Prepared by *[Signature]*
CHERRY HILL, NEW JERSEY 08034

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034
By: *[Signature]*
SUE ROGERS, ASSISTANT VICE PRESIDENT
UNITED SAVINGS ASSN OF TEXAS FSB
(SEAL)

In Witness Whereof, the said ASSIGNOR has caused his corporate seal to be hereto affixed
and these presents to be duly executed by its proper officers this date of JUNE 17, 1992

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, if any, secured or intended to be secured hereby, and all
moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, if any, secured or intended to be secured hereby, and all
moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

and recorded in the Office of RECORDS OF DEEDS of **COOK** County, IL in BOOK **113192** AS Doc # **92-063869**
of Mortgages, PAGE **92618699**
SKOKIE
4628 BIRCHWOOD AVENUE
COOK IL 600780000
92618699

hereinafter referred to as MORTGAGOR, to secure the sum of \$***79,000.00
covering premises situated
at or before the ensuing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, assigned, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of **01/17/92**
E BARRY
made and executed by
MICHAEL BARRY

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

COOK COUNTY RECORDER
#9994 # 42-41859
T#9999 TRAM 2585 98/20/92 19:18 00
DEPT-01 RECORDINGS
#23 00

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS
FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098
a corporation organized and
existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

92618699 ASSIGNMENT OF MORTGAGE

92618699

FILED 10-27-302-027-0000
000000009534132
2303

UNOFFICIAL COPY



Property of Cook County Clerk's Office

92618699

UNOFFICIAL COPY

Form 3024 8/99
Page 1 of 6

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7281

which has the address of 4628 BIRCHWOOD AVENUE
SKOKIE
Illinois 60076
["Property Address"]
["Zip Code"]

PIN: 10-27-302-027-0000

LOT 47 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 1/4
FEET OF LOT 48 IN GEORGE F. NIXON AND COMPANY'S HOWARD
AVENUE ADDITION NUMBER 3, A SUBDIVISION OF PART OF LOT 2 OF
SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2007**. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
Cook County, Illinois:

Dollars (U.S. \$ 79000.00
SEVENTY NINE THOUSAND AND 00/100
("Lender"), Borrower owes Lender the principal sum of
address is 3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027
which is organized and existing under the laws of THE UNITED STATES
, and whose

63833026

92618699

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

("Borrower"), This Security Instrument is given to

MICHAEL G. BARRY AND ANN S. BARRY, HUSBAND AND WIFE.

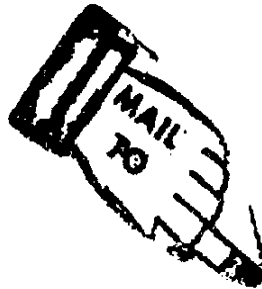
THIS MORTGAGE ("Security Instrument") is given on JANUARY 17, 1992

. The mortgagor is

DEPT-01 RECORDING \$31.50
146666 TRAN 9088 01/31/92 09:39:00
47405 H * -92-063869
COOK COUNTY RECORDER

MORTGAGE

[Space Above This Line For Recording Data]



1301 N. BASSWOOD
SCHAMBERG, IL 60173

RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB
LOAN NUMBER: 6386866

92-063869

149084
105

9 2 0 6 3 8 6 9

RUSH

1287911

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Property of Cook County Clerk's Office