

92618713 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS \$13.00
T#9999 TRAN 2595 08/20/92 10:15:00
#9508 # *--52--6 18713
COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 01/30/92 made and executed by CARL J CONTI, MARIA C CONTI

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***107,100.00 covering premises situate

1906 N 73RD AVENUE
ELMWOOD PAR COOK IL 606350000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE 92618713

Together on 2/14/92 as per # 92-094925 with the hereditaments, and premises in and by said indenture of mortgage particular described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

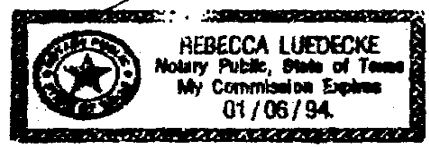
UNITED SAVINGS ASSN OF TEXAS FSB (SEAL)
By: SUE ROGERS, ASSISTANT VICE PRESIDENT
ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared By: [Signature]
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be It Remembered That On This 17TH day of JUNE, 1992 before me, the undersigned authority, personally appeared SUE ROGERS who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



\$23.00E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

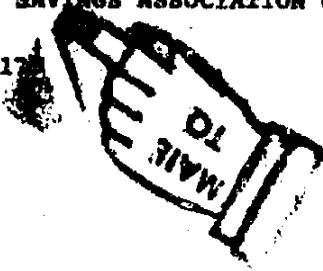


UNOFFICIAL COPY

92094925

LOAN NUMBER: 6385306

RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB
1301 N. BASSWOOD
SCHRAMBURG, IL 60177



DEPT-01 RECORDING \$31.50
T86666 TRAN 9478 02/14/92 11:52:00
#2211 FH #-92-094925
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 30, 1992

The mortgagor is

CARLE E. CONTI AND MARIA C. CONTI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES
address is 3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027

, and whose

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SEVEN THOUSAND ONE HUNDRED AND 00/100
Dollars (U.S. \$ 107100.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 01, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 50 FEET OF LOT 5 IN BLOCK 10 (EXCEPT THE WEST 8 FEET DEDICATED FOR ALLEY) IN MILLS AND SONS' GREEN FIELDS SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-405-033-0000

which has the address of 1906 NORTH 73RD AVENUE
Illinois 60635 ("Property Address");
{Zip Code}

ELMWOOD PARK (Street, City),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90

ILL - 68 (IL) (9/01)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials:

OC
MA

51287153-18
51287153
RUSH

92094925

92618713

UNOFFICIAL COPY

Property of Cook County Clerk's Office

