

92618718

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS

\$23.00

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COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 01/17/92 made and executed by GRACE NICOPoulos

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****50,000.00 covering premises situate

7400 WEST LAWRENCE #
HARWOOD HEIGHTS

COOK

IL 606560000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

on 1-21-92 as Doc # 92-036343

92618718

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992

(SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB

By:

SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared

STATE OF TEXAS

:) ss

COUNTY OF HARRIS

:)

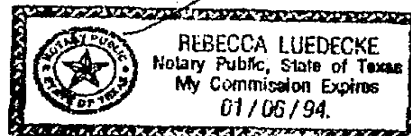
ELIZABETH SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This 17TH day of JUNE, 1992

before me, the undersigned authority, personally appeared SUE ROGERS who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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Legal Description:

Parcel 1:

Unit number 223 in The Courtyard of Harwood Heights Condominium as delineated on a Survey of the following described real estate:

The West 300 feet of the East 333.03 feet (measured along the South Line) of that part of the South 18.61 Acres of the West 1/2 of the Southeast 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian, which lies North of the South 50 feet thereof (measured at right angles to the South line) and South of the Center Line, extended East of the alley in Block 10, in Oliver Salinger and Co.'s Lawrence Avenue Manor, being a Subdivision of Lot 3, in Circuit Court Partition of the East 1/2 of the Southeast 1/4 and part of the West 1/2 of the Southeast 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 92002357, together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Limited Common Elements known as Garage Space G175 and Storage Space S223, as delineated on the Survey attached to the Declaration aforesaid recorded as Document 92002357.

92618718

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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